



District \_\_\_\_\_  
 Cub Pack # \_\_\_\_\_  
 Varsity Team # \_\_\_\_\_  
 Scout Troop # \_\_\_\_\_  
 Explorer Post # \_\_\_\_\_

# UNIT ORDER AND SETTLEMENT FORM BY CASE

Name of Unit Popcorn Chairman \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Day (Mandatory) ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_  
 Email \_\_\_\_\_

Fill out after the Take Order Period - Please convert containers to cases.

Fill out after delivery/collection are complete - Case costs will be provided at District Sales Training Meeting

**ORDER FULL CASES ONLY.**

Total 5-Way Chocolate Lovers Tin Sold	☾	Divided by Containers/Case	=	Total Cases	Total Cases Ordered	×	Cost Per Case	=	Total	x	Amount Due Council (67%)	=	Unit Profit (33%)
<input style="width: 100%;" type="text"/>	÷	1	=	_____	_____	×	\$ 50.00	=	\$ _____	x	\$ _____	=	\$ _____
Total 3-Way Tin Sold	♣	1	=	_____	_____	×	\$ 40.00	=	\$ _____	x	\$ _____	=	\$ _____
Total Cheese Lover's Tin	30	1	=	_____	_____	×	\$ 30.00	=	\$ _____	x	\$ _____	=	\$ _____
Total 15-Pack Kettle Corn Sold	⚙	6	=	_____	_____	×	\$ 90.00	=	\$ _____	x	\$ _____	=	\$ _____
Total 24 oz. Chocolate Caramel Crunch Sold	★	6	=	_____	_____	×	\$ 96.00	=	\$ _____	x	\$ _____	=	\$ _____
Total 26 oz. Gourmet Caramel Corn w/ Almonds & Peanuts Sold	🌲	6	=	_____	_____	×	\$ 96.00	=	\$ _____	x	\$ _____	=	\$ _____
Total 15-Pack Unbelievable Butter Microwave Popcorn Sold	■	6	=	_____	_____	×	\$ 78.00	=	\$ _____	x	\$ _____	=	\$ _____
Total 15-Pack Butter Light Microwave Popcorn Sold	◆	6	=	_____	_____	×	\$ 78.00	=	\$ _____	x	\$ _____	=	\$ _____
Total 11 oz. Gourmet Caramel Corn with Peanuts Sold	●	12	=	_____	_____	×	\$ 96.00	=	\$ _____	x	\$ _____	=	\$ _____
<b>TOTAL CASES ORDERED</b>					_____	×	_____	=	\$ _____	x	\$ _____	=	\$ _____

\*Make check payable to Council.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**SALE REPORT**

No. of Registered Scouts \_\_\_\_\_

No. of Scouts who sold \_\_\_\_\_

Average Dollars per Scouts selling \_\_\_\_\_

**Name TOP UNIT SALESMEN Dollars towards Awards**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_