

# The Bugler



*March—April 2015*



A Publication of the Central NC Council, Boy Scouts of America

[www.centralnccouncilbsa.com](http://www.centralnccouncilbsa.com)



## **2015 Summer Camp at Camp John J Barnhardt**

Some of you have already made plans to attend camp at Camp John J Barnhardt this summer. We are getting the grounds in “tip-top” shape for your visit. We want your camp experience to be rewarding and memorable.

This year we will be celebrating the “Heroes of Barnhardt” which are heroic individuals that have influenced our lives. Some of your heroes may be fictional heroes and some are modern heroes who risk their lives daily so that we can enjoy the freedoms and lifestyle we have. We expect Scouts will have a blast with the events, develop a greater appreciation for our armed forces, police officers and others, and think about what it takes to become a hero themselves.

There are still a few campsites available to troops that would like to attend camp. You can call Ellen Whitley at 704-982-0141 ext. 227, to reserve your space today!



# CONGRATULATIONS TO NEW EAGLE SCOUTS



## Key Leadership

### Trip Ruth

Council President

### Bill Hyland

Council Commissioner

Scout Executive

## Executive Staff

District Executive, Rowan

### David James

District Executive, Union

910-641-2960

### Richard Davis

Development Director

704-230-4220

### Denise Grennell

Field Director, Northern Service Area

704-230-4619

Field Director, Southern Service Area

### Chris Ratliff

District Executive Anson/Richmond

704-245-6534

### Bob Rensburg

District Executive, Montgomery/Stanly

704-519-6798

## Administrative Staff

### Debbie Norton

Accounting Specialist

704-237-3201

### Cindy Johnson

Executive Assistant to the Scout Executive

704-245-6543

### Ellen Houck

Fundraising Clerk

704-246-5881

### Kaye Tyson

Registrar

704-245-6541

### Ellen Whitley

Camping/Program Registration

704-245-6538

## Council Service Center

Monday - Friday

9:00am - 5:00pm

32252 NC Highway 24/27

PO Box 250

Albemarle, NC 28002-0250

Phone: 704-982-0141 Fax: 704-982-0262

[cncbsa@bsaemail.org](mailto:cncbsa@bsaemail.org) [www.centralnccouncilbsa.com](http://www.centralnccouncilbsa.com)

## **Concord District**

John Tyler Watson

Troop 3

James Robert Barrier

Troop 59

Caleb Edward Watson

Troop 83

Robert Sawyer Brown

Troop 91

Luke Andrew Tucker

Troop 173

Kyle Edward Tucker

Troop 173

Evan Robert Murphy

Troop 221

Zachary Daniel Capron

Troop 222

Griffin Luke Geiger

Troop 222

Sean Adam Walsh

Troop 264

## **Kannapolis District**

## **Richmond District**

Vernon Carlton Craddock, III

Troop 49

Jacob Reed Dewitt

Troop 92

Byron Clinkscales Brigman

Troop 589

## **Rowan District**

Tyler Alan Peacock

Troop 328

## **Stanly District**

## **Union District**

Kyle Adams Drain

Troop 20

Liam Patrick McNally

Troop 46

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# In Memoriam

## **In Memory of John C. Willis**

Mr. & Mrs. C. Abbott  
Mr. & Mrs. Gregory L. Blake  
Howard & Patricia Burkart, II  
EW & MJ Christopher  
Dr. Robert & Jane Gibson  
Jody Halso & Edsel Scott Halso  
Henderson Forestry  
Iron Horse Auction  
B R Keller  
Mike Kelly Forestry Services, Inc.  
Kay H. McCallum

Henry & Rita McManus  
Riley & Marilyn Phillips  
Mr. Ray Reynolds  
Sandra W. Russell Fools in the Kitchen  
Col. William & Samille Sewell  
Donald L. Sheffield  
Edward T. Taws, Jr.  
Fred Thompson  
Uwharrie Point Comm. Assoc., Inc.  
Rebecca H. Williams

## **In Memory of Patrick Dylan Massey**

Christy D. Stoner

### **MEMORIAL/TRIBUTE FUND**

#### **A Great Way To Honor a Friend or Recognize a Leader**

The Central North Carolina Council offers an excellent way to honor or recognize a Scout, volunteer, family member, friend or community leader through the Memorial/Tribute Fund. All gifts will be used in support of the annual programs offered at the William C. Cannon Scout Reservation and Camp Barnhardt.

If you are interested in supporting the Boy Scouts in this manner, please contact the Central NC Council at:

Central NC Council  
PO Box 250  
Albemarle, NC 28002

You may also contact Richard Davis

at [rdavis@bsamail.org](mailto:rdavis@bsamail.org), 704-982-0141 ext 232.

# Scout Day Camp 2015

**Session Code:**  
**Pack#:** \_\_\_\_\_ **Son's Date of Birth:** \_\_\_\_\_ **Grade in School next Year:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Cub Scout's Name:** \_\_\_\_\_ **Day Time Phone #:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**Parent's Name:** \_\_\_\_\_ **Evening Phone #:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Parent's Email Address:** \_\_\_\_\_

Fees for your Day Camp Session	X \$	=
Late fee if after Late date:	X\$15.00	=
Non-Scout Add additional \$25.00 to fee	X \$25.00	=
Extra T-Shirts	X \$10.00	=
<b>Total Amount Due</b>		= _____

**Youth T-shirt Sizes & Quantity (1 Free with Registration Fee)**  
**\*SORRY, NO SHIRT EXCHANGES\***  
**(YOUTH SIZES RUN SMALL)**  
 # \_\_\_ Youth Size 10-12   # \_\_\_ Youth Size 14-16   # \_\_\_ Adult Small  
 # \_\_\_ Adult M   # \_\_\_ Adult L   # \_\_\_ Adult XL

**Adult Staff T-Shirt Size & Quantity**  
**(Full time staff who work all 5days receive a free t-shirt)**  
 # \_\_\_ Adult S   # \_\_\_ Adult M   # \_\_\_ Adult L  
 # \_\_\_ Adult XL   # \_\_\_ Adult 2XL   # \_\_\_ Adult 3XL

**HEALTH FORM (THIS FORM MUST BE SIGNED BY A PARENT TO BE VALID.)**

**Does your child have ANY medical conditions that we need to know about or will they be taking medication at camp.**  
**Yes \_\_\_\_\_ No \_\_\_\_\_ \* You will be required to fill out a health form prior to camp.**

**IN CASE OF EMERGENCY NOTIFY:** \_\_\_\_\_ at Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**OR CONTACT (Name):** \_\_\_\_\_ **Relation:** \_\_\_\_\_ at Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**Family Physician:** \_\_\_\_\_ **Phone (\_\_\_\_)** \_\_\_\_\_

This health history is correct so far as I know, and the person herein described has permission to engage in all prescribed activities, except as noted by me and the physician. In the event I cannot be reached in an emergency, I hereby give permission to the physician, selected by the Camp Director or Health Officer or other adult staff member, to hospitalize, secure proper anesthesia, or to order injection or surgery for my son.

**Date:** \_\_\_/\_\_\_/\_\_\_ **Parent Authorization**  
**(signature):** \_\_\_\_\_

Media Release: I consent to have photographic images of my son(s) taken for news and promotional purposes.

Parent or Guardian Signature: \_\_\_\_\_

**RECEIVE A \$15.00 REBATE IF YOU JOIN OUR STAFF.**

**Staff members are volunteer parents like yourself who volunteer their time to make Day Camp a memorable experience for their son. We are asking parents to work on staff or at least give some time to the program.**  
**(Parents who work for all five days receive a Free T-shirt, and a \$15.00 rebate).**

**Yes, I will work as a Cub Day Camp Volunteer**

**Please Circle the day(s) you are available: Mon. Tue. Wed. Thurs. Fri. or All Five Days**

**\*All Volunteer(s) shirt size(s) are required on the top of the form\***

Method of Payment: Make checks payable to CNCC and mail to BSA Service Center, PO Box 250, Albemarle, NC 28002

Scouting Camperships are available to make camping more affordable. Please contact the **Service Center** for an application.

Cash or Check	Check #		Amount \$												
Visa/MasterCard #															
Expiration Date			Signature:												Session#

# Cub Scout Day Camp 2015

## \*Take Flight\*

### Register Today!

Cub Scout Day Camp offers Scouts a fun, exciting, and productive week of Scouting. The fee for this fun filled, action-packed adventure is \$60-70 on or before the late date. Scouts receive a patch, t-shirt and all materials with their registration fee.

Cub Scouts are expected to wear their camp t-shirts all week during camp. Extra Shirts may be purchased for \$10.00 each. Scouts may attend any camp as well as multiple camps.



Patch Design created by Cub Scout Ethan T. from pack 202.

He will receive a free week of Day camp for himself and a friend! Congratulations!

Session Code	Cost	Location	Time	Date	Late Date	Director
1 Anson	\$60.00	Anson New Tech				Chris Sanford
2 Cabarrus	\$70.00	Camp Cabarrus 4827 Camp Cabarrus Drive	9:00-4:00	June 15 -19	May 29	Lynn Johnson 704-783-8725 <a href="mailto:cabarruscscdaycamp@gmail.com">cabarruscscdaycamp@gmail.com</a>
7 Cabarrus	\$70.00	Camp Cabarrus 4827 Camp Cabarrus Drive	9:00-4:00	June 22 -26	June 5	Cindy Thomas 704-786-1423 <a href="mailto:cabarruscscdaycamp@gmail.com">cabarruscscdaycamp@gmail.com</a>
9 Cabarrus	\$130.00	Camp Cabarrus 4827 Camp Cabarrus Drive	9:00-4:00	BOTH Weeks	May 29	<a href="mailto:cabarruscscdaycamp@gmail.com">cabarruscscdaycamp@gmail.com</a>
3 Montgomery	\$60.00	Deaton Municipal Park 221 Mill Street, Biscoe	8:00-3:30	June 22 -26	June 5	Tammie Parsons 910-220-0403 <a href="mailto:Tammieparsons3@yahoo.com">Tammieparsons3@yahoo.com</a>
4 Richmond	\$60.00		8:30-3:00	June 15 -19	May 29	Misty Morgan 910-410-9365 <a href="mailto:mistymmorgan@bellsouth.net">mistymmorgan@bellsouth.net</a>
8 Rowan	\$70.00	Salem Lutheran Church 5080 Sherrills Ford Road	9:00-4:00	June 15-19	May 29	Renee Ritchie 704-637-9758 <a href="mailto:reneeritchie@bellsouth.net">reneeritchie@bellsouth.net</a>
5 Stanly	\$60.00	City Lake Park Albemarle	5:00-9:00	June 15 -19	May 29	
6 Union	\$70.00	Union Agricultural Center 3230 Presson Rd, Monroe	8:30-3:15	June 15 -19	May 29	Kim Lutz 518-366-2235 <a href="mailto:uniondaycamp@gmail.co">uniondaycamp@gmail.co</a>

### You can help for half a day or all Five Days. Here are some ways you can help:

- Teach a craft or Scouting Skill.
- Help with check-in during the mornings
- Help make presentations to packs to encourage boys to attend day camp.
- Serve all five days as a staff member and receive a \$15.00 rebate.

MAKE NEW FRIENDS!

### Benefits to Volunteering at Cub Scout Day Camp

- Meet Parents from your community
- Have fun with your son doing activities and crafts
- Learn new skills. (Full training provided)
- Opportunity for you son to have a positive leadership role.
- Be part of a team that is making a difference.



## 2015 Summer Camp

### “Barnhardt Hero’s”

Your Summer camp staff has been working on putting together a “super” awesome summer camp program, we still need some help... Below is a listing of some Areas we could use some super heroes in:

**Waterfront Director** – (Minimum Age 18) must possess BSA, American Red Cross, or equivalent Professional Lifeguard certification. Responsible for the management of waterfront, staff personnel, the instruction of BSA watercraft Merit Badges, also instruct adult leaders in safe boating practices per BSA guidelines. This position reports to Aquatics Director.

**Pool Director** - (Minimum Age 18) must possess BSA, American Red Cross, or equivalent Professional Lifeguard certification. Responsible for the management of swimming pool, staff personnel, the instruction of BSA Swimming and Lifesaving Merit Badges, also instruct adult leaders in safe swimming practices per BSA guidelines. This position reports to Aquatics Director.

**Aquatics Director** - (Minimum Age 21) must possess BSA, American Red Cross, or equivalent Professional Lifeguard certification and BSA Aquatics Instructor certification. Responsible for safety and program of all Aquatics activities at camp. This includes the hiring and training of the staff. This position reports to Program Director.

**Eagle’s Nest Director** – (Minimum Age 18) Responsible for the management of staff personnel, the instruction of BSA Merit Badges, mostly Eagle Scout Rank badges such as Citizenship, Personal Management and Emergency Preparedness. This position reports to Program Director.

**Tower Director** – (Minimum Age 21) must possess BSA COPE Level 1 and/or Climbing Level 1 certification. Responsible for the management of the climbing tower, COPE high and low courses, staff personnel, and the instruction of BSA Merit Badges, also instruct adult leaders in safe climbing and rappelling practices per BSA guidelines. This position reports to Program Director.

**Handicraft/Arts Director** - (Minimum Age 18) Responsible for the management of staff personnel, the instruction of BSA Merit Badges. Examples of these badges are Woodworking, Woodcarving, Art, Chess, Leatherwork and Textiles. This position reports to Program Director.

In addition, there are a number of positions other than director level available. Also positions are available for any youth (male or female) ages 15 and older. The summer camp season will start with Staff week June 14<sup>th</sup> and camp programs running every week through August 1<sup>st</sup> 2015.

If interested please send an email with your interest and any experience you may have to:  
Denise Grennell at [dgrennell@bsamail.org](mailto:dgrennell@bsamail.org)

## Upcoming Events

### **Take Flight with Cub Scout Day Camps in 2015**

Ready, Set... Fly!

We will be taking off for high flying adventure and fun at each local area Council Day Camp this June. The Planning Committee for Cub Scout Summer Day Camps has adopted the theme presented by the National Council – Take Flight. Knowing the theme early has allowed us to hold a patch design contest. Over 100 entries were received and the winning design will be revealed in January! Thanks to leaders for helping get the word out about the patch contest. The winner will receive a free week at Day Camp! Approximate dates for the Day Camps are:

June 15-19 – Cabarrus I, Rowan, Union, Stanly, Richmond, Anson

June 22-26 – Cabarrus II, Montgomery

Cubmasters – The Day Camp teams want to help you promote Day camp, we will be visiting Blue and Gold banquets and will have placement available for your use at those banquets. Contact your district's Day Camp director or your District Executive for more information. Mark your calendar, fasten your seatbelts and get ready to TAKE FLIGHT!

Registration will be open in March on the Council's website, start making your plan today!



### 2015 Camp Card Sale Timeline

<i>Early March</i> NC Council	Cards expected to arrive to Central
<i>March 6, 2015</i>	Camp Card Sale begins
<i>March 13, 2015</i>	Weekly campership drawing #1
<i>March 20, 2015</i>	Weekly campership drawing #2
<i>March 27, 2015</i>	Weekly campership drawing #3
<i>April 2, 2015</i>	Weekly campership drawing #4
<i>April 10, 2015</i>	Weekly campership drawing #5
<i>April 17, 2015</i>	Weekly campership drawing #6
<i>April 24, 2015</i>	Weekly campership drawing #7
<i>May 1, 2015</i>	Camp Card Sale Ends
<i>May 15, 2015</i>	All monies submitted to council office. Units must submit all unsold cards and 50% of total sales.

\*Scouts that sell 25 or more cards may enter their name in the drawing. One Cub and one Boy Scout will be awarded a campership per week. Names that don't win will be carried over to the next week, and there are no limits to the number of individual entries. A Scout may only win once.





**National Youth Leadership Training** is a six-day course, to be held over two, three-day weekends (Saturday, Sunday, Monday) on August 15, 16, 17, and September 5, 6, and 7, 2015, at Camp John J. Barnhardt. The course will stress how training and good leadership is critical to the success for Boy Scout Troops and Venturing Crews. This course is designed specifically for your rising Troop/Crew officers and Scouts/Venturers who might serve in those positions in the coming years.

To become an **NYLT** trained leader, a Boy Scout must be at least a First Class Scout, 13-17 years old and must have completed Introduction to Leadership Skills for Troops. A Venturer must be 14-20 years old and must have completed Introduction to Leadership Skills for Crews. The Council Training Team is available to assist unit leaders with implementing these sessions. NYLT will be combined with the latest technology and low-impact backpacking; therefore, it is important that the Scout/Venturer be proficient in hiking, camping and cooking. **All Scouts/Venturers must have approval from their Scoutmasters/Crew Advisors to be considered for this course.**

The Troops/Crews of participants will benefit from sending youth to NYLT in two significant ways: Participants will learn how to teach outdoor skills to other Scouts/Venturers and will develop confidence in their abilities to lead their troops and crews by using leadership skills that they will learn and practice during the course. **All participants will be required to wear the complete, official Boy Scout or Venturing uniform during the course.**

**This Course is limited to 48 participants.** Initial registration is open on a first-come/first-served basis allowing a maximum of two youth from each Troop/Crew. **Registration will not be accepted without a \$50.00 non-refundable deposit for each candidate and Scoutmaster/Advisor approval.** Total course cost is \$150.00.

Participants listed on the registration form must meet all prerequisites in order to be considered registered. After June 15, 2015, registration will be open to participants who meet all prerequisites on a first-come/first-served basis. The balance of the course fee is due by July 15, 2014 and the deposit may be transferred to another youth from the same unit up until that time. Should you register a Scout and for unforeseen circumstances, they are unable to make the course, you may fill their spot with another qualified Scout as you have paid for that registration. With this being said, your ability to register in a timely manner is paramount!

A Class A, B & C medical evaluation (requiring physician's signature) will be required from all participants. The medical form, as well as other pre-course materials must be turned in no later than July 22, 2015. Forms should be sent to NYLT c/o Paul Kromer; 3901 Oldfield Rd., Charlotte, NC 28226 prior to July 22 or delivered in person at the pre-course participant meeting on August 8, 2015.

**On the last day of the course (September 7, 2015), Scoutmasters/Crew Advisors and parents will be invited to a graduation ceremony and celebration to honor the NYLT participants, and see examples of their newly learned leadership skills. With your help, NYLT can make a positive difference in the lives of the participants and their home Troops/Crews.**

There will also be a pre-course participant orientation meeting Saturday, August 8, 2015 from 8am – noon.

Note: Online registration setup is not yet complete; email notification and instructions will be sent to scoutmasters when completed. Prior to online registration, applications may be sent to NYLT c/o Paul Kromer 3901 Oldfield Rd., Charlotte, NC 28226. Remember the course is limited to the first 48 registered Scouts/Venturers, so get your application in early.

If you have any question please contact Paul Kromer – NYLT Scoutmaster (Course Director) at: [pkromer@carolina.rr.com](mailto:pkromer@carolina.rr.com) or 704-277-3337.

Enclosed is a check in the amount of \$ \_\_\_\_\_ as a **\$50.00** non-refundable deposit for each of the participants. Deposits are transferrable to another Scout/Venturer in the same Troop/Crew until July 15, 2015. Total cost of the course is **\$150.00** for each participant and the balance must be paid by July 15, 2015. Course fee includes meals, insurance, program expenses, and course memorabilia. Personal resource forms, Medical forms, and other information will be sent directly to the Scouts/Venturers listed above. **Please ensure all phone numbers and email addresses are correct and legible.**

**NATIONAL YOUTH LEADERSHIP TRAINING  
August 15-17, and September 5-7, 2015  
RESERVATION  
FORM**

Please enroll the following Scouts/Venturers in the National Youth Leadership Training scheduled for **August 15-17, and September 5-7, 2015**. It is understood that the participants listed are, or soon will be, serving in a leadership role in the unit. **Boy Scouts must be at least First Class rank and at least 13 years old and Venturers must be at least 14 years old when the course begins.**

**NOTE:** Reservations cannot be accepted without deposits and the Scoutmaster/Advisor's approval. There is a limit of two participants per Troop/Crew until July 15, 2015. Beginning July 16, registration will be open on a first-come/first-served basis to Boy Scouts/Venturers meeting all prerequisites. Registration will close on Monday, July 27, 2015.

**PARTICIPANT ONE** *(Please print legibly)*

<b>Name</b>		<b>Date of Birth</b>		<b>Gender</b>	
<b>BSA ID #</b>		<b>Phone Number(s)</b>			
<b>Rank</b>		<b>Unit Type</b>		<b>Unit #</b>	
<b>Position</b>					
<b>Mailing Address</b>					
<b>Participant E-mail Address</b>	<b>T-Shirt Size</b>				
<b>Scoutmaster / Advisor Name</b>	<b>SM / Advisor E-mail</b>				
<b>Scoutmaster / Advisor Phone Number</b>					

<b>Name</b>		<b>Date of Birth</b>		<b>Gender</b>	
<b>BSA ID #</b>		<b>Phone Number(s)</b>			
<b>Rank</b>		<b>Unit Type</b>		<b>Unit #</b>	
<b>Position</b>					
<b>Mailing Address</b>					
<b>Participant E-mail Address</b>	<b>T-Shirt Size</b>				
<b>Scoutmaster / Advisor Name</b>	<b>SM / Advisor E-mail</b>				
<b>Scoutmaster / Advisor Phone Number</b>					

# SNEAK IN WEEKEND

July 11-12, 2015

Camp John J Barnhardt



## Parent - Son SNEAK IN WEEKEND

July 11-12, 2015  
Camp John J Barnhardt  
For rising 1st - 5th grade boys and  
their parent(s) or guardian(s)



Don't Miss the Fun!  
Register Today!

\$30 per Scout & parent  
\$15 per additional person

Late Fee is \$5 after July 3rd.  
Registration ends July 10th.

\*Fee includes 1 youth patch per pair,  
program supplies, Saturday Lunch,  
Saturday dinner and Sunday  
breakfast.

Please register online at  
[www.centralnccouncilbsa.com](http://www.centralnccouncilbsa.com) by  
clicking on calendar, then on the  
event.

**NO WALK-INS WILL BE ACCEPTED!**

For more information Please contact:  
Denise Grennell [dgrennell@bsamail.org](mailto:dgrennell@bsamail.org)  
704-982-0141 ext 228  
Ellen Whitley [ewhitley@bsamail.org](mailto:ewhitley@bsamail.org)  
704-982-0141 ext 227

**ALL FEES ARE NONREDUNDABLE**

Acct. # 1-6801-157-20

### What to Bring

- Cub Uniform
- Comfortable clothes & shoes
- Sleeping bag and pillow
- Towels & swim trunks
- Toilet articles
- Flashlight
- Bug repellent
- Rain gear
- Fishing gear & bait (live or artificial)
- Extra money for the Trading Post  
- Souvenirs & Concessions  
(Open from 10:00am - 3:00pm)

### Activities

- |                 |             |
|-----------------|-------------|
| Swimming (Pool) | B.B. Range  |
| Canoeing        | Games       |
| Fishing         | Nature Area |
| Archery         | Horseshoes  |
| Volley Ball     | Handicrafts |



### What Not to Bring

- Tent (you will be in campsites on raised tent platforms with 2 cots. Each site has latrines/cold shower. Hot showers/flush toilets available with male/female/family facilities at pool/shower house and bath houses)
- Personal firearms
- Alcoholic beverages
- Pets



**Sneak in Weekend is a fun event for Parents and Scouts to enjoy a camping experience. There will be activities throughout the two days including swimming, boating, archery, BB shooting, games and campfires. Scouts look forward to this time to make new friends and to share time with their parent or guardian. Online registration will open soon so make plans now to attend. For more information contact: Ellen Whitley [ewhitley@bsamail.org](mailto:ewhitley@bsamail.org) or 704-982-0141 ext 227.**



**WEBELOS SCOUT**  
*Take Flight*  
**Adventure Camp**



Camp John J. Barnhardt

June 25-28, 2015



# *Venturing 2014-2015*

Where to go to get the most

Up to date information on

Venturing!

**Area 5 website:**

[www.sr5venturing.org](http://www.sr5venturing.org)

**Area 5 Facebook:**

SR Area 5 Venturing

**CNCC Venturing Facebook:**

Central NC Council Venturing

**Contact:**

Venturing Advisor –

Nancy Tipton 704.309.0369

[ntipton71@gmail.com](mailto:ntipton71@gmail.com)

**Save the DATE:**

**March 20-22, 2015**

Shooting Sports weekend

**September 25-27 2015**

CNCC is Hosting Area 5 Legacy

Venturing/Exploring weekend

## **What's new in**

## **Venturing?**

Check out the new program  
books now available at the

Cabarrus Scout shop and

[www.scoutstuff.com](http://www.scoutstuff.com)

Newly redesigned Venturing  
pants are also available.

CENTRAL NORTH CAROLINA COUNCIL

# WOOD BADGE S5-416-15

*"Wood Badge literally changed my outlook on Scouting. "*

A. Adkins, Scoutmaster

*"Wood Badge is by far the most gratifying experience I have had as a Scout or a Scouter. "*

J. Parrot, ASM

## PREMIER BSA LEADERSHIP MANAGEMENT PROGRAM

*"You might not leave Wood Badge feeling relaxed, but you're guaranteed to be recharged and ready to tackle any problem your Scouts throw your way. And it just might be the most fun you'll ever have as a Scout leader. " (Bryan Wendell, "Why Wood Badge?" Scouting, March-April 2014)*

Wood Badge is a leadership management program for Cub Scout, Boy Scout and Venturing volunteers. Wood Badge is designed to give adult volunteer leaders, as well as professional scouters, the tools to implement the latest leadership practices to enable them to deliver a better program for their youth.

### Course Goals:

1. We will provide you with a global view of

Scouting as a family of interrelated, values-based programs that provide age-appropriate activities for youth.

2. We will help you recognize and understand the contemporary leadership concepts utilized in corporate America and leading government organizations that are relevant to our values-based movement.

3. We will work with you to apply the training and implement the skills you'll learn from your participation as a member of a successful working team.

4. Finally, we will revitalize your commitment by immersing you in an overall inspirational experi-

ence that helps provide Scouting with the leadership it needs to accomplish its mission on an ongoing basis.

### Cost:

The fee for the Wood Badge Training experience will be \$210 and covers training supplies, meals, and recognitions. Participants will plan and provide their own food for six meals during the second course weekend. A non-refundable deposit of \$50 is due with your online registration. The course is limited to 48 registrants. The first 30 registrants PAID IN FULL by the due date (7/31/15) will receive a limited edition Wood Badge t-shirt.



**FIRST WEEKEND:** 8AM SATURDAY, SEPTEMBER 19 TO 5PM MONDAY, SEPTEMBER 21, 2015.

**INTERIM PATROL MEETING(S):** 1 OR 2 PATROL MEETINGS BETWEEN THE 1ST AND 2ND COURSE WEEKENDS. TBD BY EACH PATROL.

**SECOND WEEKEND:** 8AM SATURDAY, OCTOBER 10 TO 5PM MONDAY, OCTOBER 12, 2015.

## COURSE REQUIREMENTS

To attend the 2015 course, Scouters must:

- 1. Be registered members of the BSA. No minimum tenure requirement.
- 2. Have completed Youth Protection Training and Position

Specific Training. (Introduction to Outdoor Leader Skills is required for Scoutmasters and Assistant Scoutmasters. All other participants are encouraged, to complete an Outdoor Leader Skills course before

attending Wood Badge.)

- 3. Be capable of functioning safely in an outdoor environment (Camping experience preferred), BSA physical (Parts A, B & C) is required.

**Need More Information or Ready to Register? Visit:**

[www.centralnccouncilbsa.com/training/wood-badge](http://www.centralnccouncilbsa.com/training/wood-badge)

**Or contact:** Tommy Warlick, Course Director: 704-454-5527 (home) [cnccwoodbadge@gmail.com](mailto:cnccwoodbadge@gmail.com)

**ANSON DISTRICT NEWS**  
**2013 Gold Level Journey To Excellence**

Christopher Sanford, District Chairman... 704- 242-3345

Richard Tamura, District Commissioner 704-694-9500  
[tamura@windstream.net](mailto:tamura@windstream.net)  
 , Field Director .....

Chris Ratliff, District Executive .....919-441-7143  
[cratlif@bsamail.org](mailto:cratlif@bsamail.org)

**DISTRICT CALENDAR**

- 3/02 OA Meeting
- 3/10 District Committee Meeting @ Anson Chamber, 6:00pm
- 3/10 Roundtable Meeting @ Anson Chamber, 7:00pm
- 3/12 Key 3 Meeting
- 3/28 Pinewood Derby
- 4/02 Key 3 Meeting

I would like to thank our District Chairman Christopher Sanford and our District Commissioner Richard Tamura for all of the time and effort they put into the Anson County scouting program. It means a great deal to everyone involved. I was pleased with our District Banquet and hope that everyone who attended was satisfied with the event. Next year we hope to work on the microphone technicalities. We apologize to some who had issues hearing some of the speakers. I also would like to thank all of the units who participated in scouting for food. We raised an astounding 3,325 pounds of food and \$296 dollars of donations to Harvest ministries. I know that this number is almost double of what was collected in 2013. Great job!!

**CABARRUS DISTRICT NEWS**

**Concord—2013 Silver Level Journey To Excellence**  
**Kannapolis—2013 Silver Level Journey To Excellence**

Andy Messmer, District Chairman.....704-361-2049

[andy@ikesconstruction.com](mailto:andy@ikesconstruction.com)

Chris Mills, District Commissioner ..... 704-425-7594

[Mills4@carolina.rr.com](mailto:Mills4@carolina.rr.com)

Denise Grennell, Field Director..... 704-701-0545

[dgrennell@bsamail.org](mailto:dgrennell@bsamail.org)

**CONCORD AREA CALENDAR**

- 3/2 District Committee Meeting @ Troutman's BBQ, Concord, 7:00 pm
- 3/7 District Pinewood Derby
- 3/10 Roundtable @ First Presbyterian Church, 7:00pm
- 3/16 Cabarrus OA Chapter Meeting
- 3/20-23 Spring Camporee
- 3/23 Key-3 Meeting
- 3/24 District Commissioner Meeting @ FPC, Concord, 7:00pm
- 3/26 Board of Review
- 4/6 District Committee Meeting @ Troutman's BBQ Concord, 7:00pm
- 4/14 Roundtable at First Presbyterian Church, Concord,7:00pm
- 4/20 Cabarrus OA Chapter Meeting
- 4/23 District Board of Review@ FPC, Concord, 7:00pm
- 4/27 Key 3
- 4/28 District Commissioner Meeting @ 7:00pm



**Camp Card Sales** Camp Card sales begin on Tuesday March 10<sup>th</sup> and will run until a time to be determined in May. Jay McKinney is the District Camp Card Chair for Concord (yes...as a volunteer J) Please email or call Jay (980-613-9206 or [jmckinne12@gmail.com](mailto:jmckinne12@gmail.com)) to request your Camp Cards if you haven't already. It is important that ALL units participate in this sale. You ask why should all unit's participate? We are all part of the Council, Scouting doesn't exist in Cabarrus County without the Council, the Council doesn't exist without its Units and Volunteers. It takes money to operate the Council and a Unit both. We need everyone to share the load. These cards are an easy sell. Food Lion is one of the main sponsors again this year. When a person buys a card for \$5.00 they get their \$5.00 back when they use it one time at Food Lion. All of the proceeds of this sale stay in our council. 50% goes to the Unit and 50% goes to the Council. Help the team, and let's continue to grow this fundraiser!

**Cabarrus District Spring Camporee – April 10-12, 2015**

The District Spring Camporee theme is “Find Your Way” (and Orienteering theme). The orienteering courses set up for units/patrols at Camp Barnhardt will be challenging! This camporee is open to Boy Scouts, Webelos I & II, and Venturers. Please see the Council Website for the Leader's Guide and Registration.

**Scoutmaster & Assistant Scoutmaster Specific Training – Saturday April 18, 2015**

GOOD NEWS.....The syllabus for this course has changed! It is now only a ½ day training course and not a full day course. This will be held at Cold Springs UMC. Register on the Council Website.

**BALOO Training – Saturday, April 25, 2015**

We will also be holding a BALOO training at Camp Cabarrus on the same day as the Cub Scout Shooting Sports Day. Register on the Council Website.

**Cub Scout Shooting Sports Day – Saturday April 25, 2015**

Our District will hold it's first (to my knowledge) Cub Scout Shooting Sports Day at Camp Cabarrus. Visit the council webpage to get more information and to register. Cost is \$5.00 per Cub Scout participant. This is a great way to deliver the promise you made to your Cub Scout...the promise that “you will get to shoot BB guns, Archery, and Slingshots!” Any profit made at this event will go toward upgrading and maintaining our Day Camp Shooting Sports Equipment.



**Cub Scout Day Camp!!! REGISTER**

NOW! Please help promote this to all parents in ALL Cub Scout Packs!

**Volunteers Make it Happen**

Without Volunteers, Scouting doesn't exist. We always need more people to share the load at the District Volunteer level. The District Committee meets at Troutman's BBQ on Hwy 601 on the 1<sup>st</sup> Monday of the month at 7:00 pm. ALL are welcome to attend the meeting to check it out. If you have any interest in helping the Committee, or at District Events, Training Sessions, Board of Reviews, Camporees, Friends of Scouting, School Nights, Marketing, Technology, please contact Andy Messmer the District Committee Chairman. If you have an interest in being a Unit Commissioner, please contact Chris Mills.

**KANNAPOLIS DISTRICT NEWS**  
**2013 Silver Level Journey To Excellence**

**KANNAPOLIS AREA CALENDAR**

Will Cranford, District Chairman .....704-634-3490  
[wcranford@shoeshow.com](mailto:wcranford@shoeshow.com)  
 Jeff Parker, District Commissioner.....704-467-1471  
[walwyl@yahoo.com](mailto:walwyl@yahoo.com)  
 , District Executive.....  
 Denise Grennell, Field Director.....704-701-0545  
[dgrennell@bsaemail.org](mailto:dgrennell@bsaemail.org)  
 District Office .....

3/2 Kannapolis Roundtable @ Camp Cabarrus,  
 7:00 pm  
 3/7 District Pinewood Derby  
 3/9 Commissioner Meeting @ Camp Cabarrus,  
 7:00 pm  
 3/12 Board of Review  
 3/23 Committee Meeting @ Shriner's Club, 7:00  
 pm  
 3/27-29 District Camporee  
 4/6 Roundtable @ Camp Cabarrus, 7:00 pm  
 4/9 Board of Review  
 4/13 District Commissioner Meeting @ Camp  
 Cabarrus, 7:00 pm  
 4/27 District Committee Meeting @ Shriner's  
 Club, 7:00pm



**LET YOUR VOICE BE HEARD**



**Click Here and Register Today**

Kannapolis continued

**Upcoming Winter/Spring Events:**

March 14<sup>th</sup> Kannapolis District Pinewood Derby.

Race information and times will be distributed at the January and February Roundtables.

March will be the District Spring Camporee. More information forthcoming at Roundtables.

**From the Executive's Desk:**

To all of our volunteers, both in the units and at the district level, THANK YOU.

Kannapolis District continues to deliver a high quality scouting program and it is because of your hard work.



**RICHMOND DISTRICT NEWS**

Laverne Schultz, District Chairman... 910-206-2702  
William Bayless, District Commissioner.....910-582-8613  
, Field Director.....704-441-6725  
Chris Ratliff, District Executive.....919-441-7143

**DISTRICT CALENDAR**

- 3/9 Board of Review
- 3/12 Key-3 Meeting
- 3/12 District Committee Meeting
- 3/12 Roundtable Meeting
- 3/14 Cub Mobile
- 3/19 OA Meeting
- 4/4 Pinewood Derby
- 4/6 Board of Review
- 4/9 Key 3 Meeting
- 4/9 District Committee Meeting
- 4/9 Roundtable Meeting

I want to congratulate Bill Bayless for his achievements and efforts to improve the Richmond Scouting program. The council is pleased to present him the coveted Silver Beaver award. Please join us March 5<sup>th</sup> at the Stanly Regional Medical Center, Family and Education Wing at 6:30 to formally congratulate Bill for his achievement and the many others who will be recognized. Please RSVP with Ellen Whitley at the council office prior to attending. The Richmond pine wood derby date has been set for March 28<sup>th</sup> and will be held at the Temple Christian Church in the school gym. We hope that you are all preparing your cars for the biggest race of the year! I also would like to thank all of the units who participated in scouting for food. I know that Our Daily Bread Ministries appreciates our donations and that they will be used to serve those in need within our community. Great work!!



**Camp Cards**

Camp card sales are beginning with all cards to be sold by May 1. There are 14 restaurants in Montgomery County on the card this year. Thanks to these and Food King, Food Lion and All 4 Fun for also sponsoring our cards. These are a great value and easy to sale.

**Pinewood Derby Set**

It is time for the Pinewood Derby. The race event of the year will be held on March 7, beginning at 9:00 AM at Page Street School. You did not have to place in your Pack’s Pinewood Derby to participate in the District Derby; however, you do have to place in the District Derby to participate in the Council-wide Pinewood Derby which is set for May 16 at 10:00 at Bass Pro Shops at Concord Mills Mall. Are you ready to race???

**Spring Camporee planned**

The Montgomery Scoutmasters are planning a camporee for the weekend of April 10-12. More details will be coming at the March Roundtable.

**Facebook Page**

If you do Facebook, please “join” the Montgomery County Boy Scouts Facebook site for periodic updates and fun ideas.

**Like us on Facebook:  
Montgomery County Boy Scouts**

**Website:**  
<http://www.centralnccouncilbsa.com> (click on Montgomery District



**NEWS**

**We are excited to announce The Strategic Plan for 2014-2018 has a link on our website. The link is located under “About Us”**

**Cabarrus Scout Shop**

904 Cloverleaf Plaza

Kannapolis, NC 28083

704-720-9264 Fax 704-720-9285

Hours

**Monday - Friday 9:30am - 7:00pm**

**Saturday 10:00am - 2:00pm**

## STANLY DISTRICT NEWS

Stanly continued

### Bronze District

Well done to our units and our District Committee and Commissioners for their success in the 2014 Journey To Excellence. Most of the units in the Stanly District were either Silver or Gold level last year. With a bit more work, we can all be at the Gold level.

### District Banquet Big Success

The Stanly District Banquet was great with over 130 Scouts, Scouters and their families in attendance. Thanks to Council Committee members, Robert Stonestreet, George Winecoff and Mandi Rogers for joining us for the evening. There were many awards and recognitions given including honoring the 14 Eagle Scouts from 2013 and 2014. The following awards were presented to leaders: Den Leader – Travis Lowder, Pack 202; Den Leader – Jason Caviness, Pack 29; Webelos Leader – Suzanne Ehmann, Pack 82; Assistant Cubmaster – Chad Whitley, Pack 202; Cubmaster – Donna Hinson, Pack 210; Assistant Scoutmaster – Lee Snuggs, Troop 82; Scoutmaster – Richard Sides, Troop 202. The overall Volunteer of the Year award went to John Baugh, District Commissioner and after working with Scouts for over 30 years, the District Award of Merit was presented to Alan Love, Unit Commissioner and Assistant Scoutmaster with Pack 82. Special thanks to Central Methodist for hosting the event and to our event sponsors, Friendly Chevrolet, Tarheel Auto, and Stanly ACE Hardware.

Gransuer Dick, District Chairman ..... 704-982-3754  
John Baugh, District Commissioner ..... 704-985-8087  
, Field Director ..... 704-441-6725  
Bob Rensburg, District Executive ..... 704-982-0141  
..... [Robert.remsburg@scouting.org](mailto:Robert.remsburg@scouting.org)

### DISTRICT CALENDAR

- 3/3 District FOS Kickoff @ Eli's in Albe marle, 5:30 pm
- 3/3 Stanly Commissioners Meeting @ SCC, Crutchfield Campus, 7:00 pm
- 3/5 District OA Meeting, 7:00 pm Mission Baptist Church
- 3/5 Council Banquet @ Stanly Regional Medical Center, 6:15 pm
- 3/12 Roundtable, 7:00 pm CUMC
- 3/20-22 Hornaday Merit Badge Weekend @ Camp Barnhardt
- 3/26 Council Coordinating Committee @ Camp Barnhardt, 6:30 pm
- 3/27-29 Order of the Arrow Spring Ordeal @ Camp Barnhardt
- 3/28 District Pinewood Derby @ Friendly Chevrolet, 9:30 am
- 4/2 District OA Meeting @ Mission Baptist, 7:00 pm
- 4/7 Stanly Commissioners Meeting @ Crutchfield Campus, 7:00 pm
- 4/9 Roundtable @ Central Methodist, 7:00
- 4//24-26 Order of the Arrow Dixie Fellowship @ Camp Belk
- 5/2 Oyster Roast @ Market Station Albemarle

**Like us on Facebook:**

**Stanly District, Central NC Council, BSA**

**Website:**

<http://www.centralnccouncilbsa.com> (click on Stanly District)



**UNION DISTRICT NEWS**  
**2014 Silver Level Journey To Excellence**

The Stanly Camp Cards will soon be ready and the sale will begin March 6th. Each unit must account for their cards and either return the cards or the money at the close of the sale on May 1st. Thanks to the many local restaurants for agreeing to be on the Stanly District card this year.

**District Camporee – Polar Quest**

Thanks to John Almond, Bill Vanhoy and the Stanly Chapter of the Order of the Arrow for putting together a great camporee back in January.

**District Pinewood Derby Scheduled for**

**March 28th**

Cub Leaders, Scouts and Webelos please mark your calendar and save the date for the Stanly District Pinewood Derby. It is time to get your cars made, painted and polished (and perhaps a bit of graphite) for the competition set at Friendly Chevrolet on Saturday, March 28. Weigh in and registration will be at 9:30 AM and the competition should begin at 10:00. You do not have to win your Pack's competition to compete in the District Pinewood Derby, but you do have to place in the District Derby in order to compete in the Council Derby set for May 16, at Bass Pro Shop at Concord Mills Mall.

**Help Needed for Cub Scout Twilight Camp**

The Take Flight Cub Scout Twilight Camp is planned for June 15-19 at City Lake Park just west of Albemarle. We are in great need of volunteers to help with all aspects of the 5-day camp. Contact Bob Remsburg at 704-519-6798 if you can assist.

Roger Bryant, District Chairman .....704-246-9379  
.....[roger.w.bryant@outlook.com](mailto:roger.w.bryant@outlook.com)  
Wally Mann, District Commissioner ..... 843-408-1808  
.....[scouterwally@gmail.com](mailto:scouterwally@gmail.com)  
David James,,District Executive.....910-641-2960  
.....[David.James@scouting.org](mailto:David.James@scouting.org)

**DISTRICT CALENDAR**

**MARCH**

- 3/2 Key 3 Meeting @ 12:00-1:00
- 3/3 Scoutmaster Specific Training—1st Class, Weddington UMC
- 3/4 District Committee Meeting @ Shiloh Elementary School, 7:00 pm
- 3/5 Scoutmaster Specific Training– 2nd Class, Weddington UMC
- 3/9 District Board of Review, Central United Methodist, 7:00pm
- 3/12 District Commissioners Meeting, 6:00 pm
- 3/12 District Roundtable @ FUMC, Lake Park 7:00 pm
- 3/14 District Cup Competition Iron Chef Challenge 8:30—5:00
- 3/14 BALOO Cub Scout Leaders Registration is now open
- 3/15 District OA Meeting @ Troop 276 Scout Hut, 3:00 pm
- 3/26 Coordinated District Committee Meeting @ Camp Barnhardt, 6:30 pm
- 3/28 District Pinewood Derby Race @ Iron Horse Motorcycle, Hwy 74, Monroe

**APRIL**

- 4/1 District Committee Meeting @ 7:00 pm @ Shiloh Elementary School
- 4/6 Key-3 Meeting, 12:00 pm
- 4/9 District Commissioners Meeting @ 6:00 pm
- 4/9 District Roundtable @ FUMC, Lake Park, 7:00 pm
- 4/13 Board of Review@ 7:00pm
- 4/17-19 District Camporee
- 4/19 District OA Chapter Meeting, Troop 276 Scout Hut, Indian Trail @ 3:00 pm

## Union Continued

### **Union District Volunteer Recognition Banquet**

What an incredible evening we had! Our event was held at Siler Presbyterian Church. The Masters of Ceremonies for the evening were Roger Bryant and Alex Adkins. Cary Date delivered the Invocation, and Troop 53 carried out our opening flag ceremony. We looked back on the many successful events of 2014 held in Union District and applauded all of our District volunteers who helped to make them possible. The 2015 Union District Committee was sworn in, and Dr. Greg Thomas delivered important information to us about NESA.

Our Speaker for the evening was the honorable Judge Frank D. Whitney who gave a very inspiring speech of how important scouting is in guiding our youth of today. David James spoke of the progress we have made within our council, and once again Bob Simmerman prepared and served a delicious meal, with help of Dennis and Janis Maurer, Byron Jones, and members of Troop 53. Members from Troop 53 concluded the evening with the closing flag ceremony. A wonderful evening shared by all!

A special thanks to Betsy Ross lent a hand in securing a cooking facility at Oak Grove Baptist Church, Dan McNally and Troop 46 who helped obtain the Fellowship Hall for our evenings' celebrations as well as providing sound equipment and table decor, and the Pueschel family lent their beautiful tablecloths to dress the tables! Outstanding Leader Awards were given out to:

### **Den Leader of the Year:**

Charlie Czagas - Den Leader of Pack 276 at New Covenant Baptist Church  
Kaliph Hayes - Den Leader of Pack 53 at Waxhaw United Methodist Church

### **Webelos Leader of the Year:**

Elis Leonard - Webelos of Pack 276 at New Covenant Baptist Church  
Dean Ochsner - Webelos Leader of Pack 101 at St. Margaret's Episcopal Church

### **Cub Scouter of the Year:**

Rick Fortson - Den Leader of Pack 276 at New Covenant Baptist Church  
Kim Lutz - Den Leader of Pack 25 at Shiloh Baptist Church

## **Union Continued**

### **Cubmaster of the Year:**

Travis Shaw - Cubmaster of Pack 25 at Shiloh Baptist Church

### **Scouter of the Year:**

Jeremy Johnson - Assistant Scoutmaster of Troop 151 at Faith United Methodist Church  
Kim Riordan - ASM of Troop 276 and CAA of Crew 276 at New Covenant Baptist Church

### **Committee Chairman of the Year:**

Bill Spear - Committee Chair of Troop 120 at Weddington United Methodist Church, Marvin Campus

### **Chartered Organization Representative of the Year:**

Chris Babb - Chartered Org. Rep of P276, T276, C276, P97, T97 at New Covenant Baptist Church

### **Scoutmaster of the Year:**

Craig Winslow - Scoutmaster of Troop 20 at Union United Methodist Church

### **Advisor of the Year:**

Kathy Sharman - Advisor of Crew 276 at New Covenant Baptist

### **Commissioner of the Year:**

Dennis Maurer - Union District Unit Commissioner

### **District Award of Merit:**

Mike Bellamy - Union District Finance Committee for Family  
Carolyn Kirk - Union District Training Committee for Cub Scouts  
Todd Scarlett - Union District Training Committee for Boy Scouts

### **Community Award of the Year:**

Ralph Funderburk - Owner of Funderburk Farms



## Union Continued

### NESA Eagle Convocation

What an incredible evening it was at the NESA Eagle Convocation Ceremony a couple of weeks ago! What a fine bunch of young men we had representing the Union District as our new Eagle scouts. There were so many wonderful stories and pictures of all the hard work they had put into earning their ranks and completing their Eagle Service Projects. We also had some amazing speakers, US Representative (TX) Pete Sessions from Texas, US Representative Richard Hudson (NC), and author, Alvin Townley all of who had such inspirational stories of scouting and what it really meant to become an Eagle Scout, and to continue to uphold those ideals throughout your life. Many thanks to Greg Thomas, Ryan Mills, and the many others who made this a night to remember!

### Our Union District Eagle Scout Class of 2014:

Troop 1: William Johnson, John McGougan, III, Matthew Ohmann, Oscar M. Ortiz Reillas, Troop 18: Jacob Penegar, Troop 20: Kenneth Winslow, Troop 46: Austin Gamble, Brian Gaye, Edward Kalaf , James Kalaf, Troop 53: Jeffrey Kromer , Zachary Turman , Troop 55: Glenden Callender, Daniel Donaldson, Logan W. Fellix, Wyatt Robinson, Troop 62: Ian Gleaves , Troop 97: Christopher Moncrief, Troop 98: Nicholas Rickards, Troop 99: Jacob Custance, Thomas B. Griffin, Troop 101: Luke Baker, Parker Ballner, William C. Brown, John Crooks, Jr., Austin Dacier, Nathaniel Dracon, Tyler MacInnes, Troop 169: Zachary Adams, Joshua Barnes, Raymond Haigler, Robert Melton, Troop 226: Calvin S.T. Glaser, Mason Kirkpatrick, Colton Parker, Troop 276: Frederick Arcoraci, II, Patrick Crawford, Gerald Krajewski, III, Quinn O'Dea, Ryan Ridgeway, Troop 601: Chase M. Bollenbecker



## Union Continued

### Merit Badge Mania

What a busy day it was as Central NC Council scouts spent the day at Stanly Community College learning information and completing requirements to receive their merit badges. Scouts built models, planned for camping trips, practiced electrical safety, performed first aid, learned about responsibilities of US citizenship, effective speaking and writing skills, how to manage money, opportunities in the field of engineering, practicing daily fitness, strategies in achieving Check Mate, sustaining our community, techniques in preventing crime, transportation of goods by trucks, and the history of music and bugle calls. Leaders also had an opportunity to be trained in the new BSA Scoutmaster/Assistant Scoutmaster Specifics course. It was an amazing day with lots of participation from the Union District as teachers. Event patches will be mailed out to registrants in the next couple of weeks. Many thanks to all the volunteers who made this day possible!

### Friends of Scouting

It is the time of year when we are all very busy with upcoming Blue and Gold Ceremonies as well as Court of Honors. It is very important for all of us to understand that the activities and opportunities in which we enjoy at Camp John J. Barnhardt are not free. So that is the purpose of our Friends of Scouting Campaign, to make sure that these great opportunities remain available to our scouts year after year. So please be sure to schedule a session at your next ceremony so that your parents can learn about all of these wonderful opportunities, and your unit can ensure they will be available to your scouts year after year.

Contact: Mike Bellamy at

[jmb84unc92@carolina.rr.com](mailto:jmb84unc92@carolina.rr.com) OR 704-575-9660

### Union District Training Opportunities

#### **Scoutmaster and Assistant Scoutmaster Specifics:**

Tuesday, March 3 and Thursday, March 5, from 6:30-9:30pm at Weddington United Methodist Church. You must attend both sessions to complete this training.

Questions? Contact Todd Scarlet at [tls-carle@mailbox.sc.edu](mailto:tls-carle@mailbox.sc.edu)

Online Registration is at: <http://>

[www.centralnccouncilbsa.com/event/1556452](http://www.centralnccouncilbsa.com/event/1556452)

### Union continued

#### **BALOO Training**

Calling all Cub Scout Leaders! Does your unit have a leader who has BALOO Training? To go on any overnight trips at least one leader attending must have this. BALOO Training will be Saturday, March 14 from 8:30am – 5:00pm at Museum of the Waxhaws. Cost is \$20.

Questions? Contact Carolyn Kirk at [cubtraining@bsaunion.com](mailto:cubtraining@bsaunion.com)

Online Registration: <http://www.centralnccouncilbsa.com/event/1605195>

#### **Red Cross CPR/AED Certification:**

Friday, March 27, from 7:00-9:00pm at Weddington United Methodist Church.

Cost for this class is \$15.

Questions? Contact Todd Scarlet at [tlscarle@mailbox.sc.edu](mailto:tlscarle@mailbox.sc.edu)

Online Registration is at: <http://www.centralnccouncilbsa.com/event/1683250>

#### **Wilderness First Aid:**

Saturday, March 28, from 9:00am-9:00pm at Weddington United Methodist Church.

Cost for this class is \$40.

Questions? Contact Todd Scarlet at [tlscarle@mailbox.sc.edu](mailto:tlscarle@mailbox.sc.edu)

Online Registration is at: <http://www.centralnccouncilbsa.com/event/1683334>

#### **Cub Leader Position Specifics:**

Saturday, March 28, at CMC-Waxhaw Community Room

YPT @ 9-9:45 am

Cubmaster/Asst. Cubmaster @ 10-11:30 am

Den Leader @ 11:45 am - 1:15 pm

Webelos Leader @ 1:30-3 pm

Questions? Contact Carolyn Kirk at [cubtraining@bsaunion.com](mailto:cubtraining@bsaunion.com)

Online Registration: <http://www.centralnccouncilbsa.com/event/1605197>

#### **Union District School Night Training:**

Tuesday, August 18, from 6-8pm

Online Registration is at: <http://www.centralnccouncilbsa.com/event/1556465>

### Union continued

**Pack Requirements:** This competition will consist of 1 breakfast (30 minutes), 1 lunch (30 minutes) & 1 dinner (60 minutes). All meals will be cooked on sight as if you were cooking at camp. Choice of cooking equipment is yours. Judging will have three categories: taste, originality and presentation. Each team will provide a display plate per category and 3 small (just for a taste) plates. Packs will field a team of 3 boys (Tiger through Bear) and 1 adult, packs will also be able to have a Webelos team of 3 boys & 1 adult. *\*This competition is a quarterly challenge worth 50 points.*

**Troop Requirements:** This competition will consist of 1 breakfast (30 minutes), 1 lunch (30 minutes) & 1 dinner (60 minutes). All meals will be cooked on sight as if you were cooking at camp. Choice of cooking equipment is yours. Judging will have three categories: taste, originality and presentation. Each team will provide a display plate per category and 3 small (just for a taste) plates. Troops will field a team of 3 boys.

*\*This competition is a quarterly challenge worth 50 points.*

Questions? Contact: Bob Simmerman at [bobmarlin@aol.com](mailto:bobmarlin@aol.com) OR 704-277-6247



## Union continued

### 2014 Melinda A. and Glenn A. and Melinda W. Adams National Eagle Service Project of the Year Nomination

Chris Moncrief, from Troop 97 in Indian Trail, NC, began his Eagle Project just as any other scout, getting the paperwork together necessary for an application approval, and then putting a team together of fellow scouts to help him complete his project. What he didn't know is the many people, stories, and on-going efforts he would encounter in helping to tell the story of the 40-mile trail through the Uwharrie National Forest. The original 53 mile trail was cut by Scoutmaster, Joe Moffitt and his scouts of Troop 570 back in the 1970s. Along the way Mr. Moffitt collected and researched the history, people, and events that took place along the trail over the years, and wrote a book, "An Afternoon Hike Into The Past."

Over time, the trail got broken up by private land ownership. So, many organizations headed by Associate Director Crystal Cockman of the LandTrust for Central North Carolina, joined together to reconnect it once again. One item they wished to do was set up trail markers that would give direction and retell the cultural and biological heritage that Mr. Moffitt had wrote about in his book. So that was Moncrief's project: to record this information, encode the information into QR code format, and nail these signs onto the posts placed along the trail to create the Uwharrie Trail Audio Tour, the first audio trail tour in NC National Forests. "I believe everybody will benefit from the audio recordings that are linked to the QR codes," said Moncrief. "My project helps the community learn about its culture, history, and nature of its environment. I hope that it will teach people in our community our past and what we can be capable of doing in the future."

Moncrief's entry will go into judging of all councils in the nation where 4 regional entries will be chosen, and from that pool a national winner will be selected from the four regional finalists. An article on his project has been reported by the US Department of Agriculture and several regional publications (<http://www.charlotteobserver.com/2014/12/31/5418050/uwharrie-trail-provides-a-web.html>)

### Union District Camporee

Back Again by popular demand! This year our Camporee will be better than ever with details coming soon so keep you eye on the calendar!

**Who:** Troops & Venture Crews

**Date:** Friday, April 17 – Sunday, April 19

**Location:** TBA

Competitions: Gateway, Campsite, Cooking, Event Stations

Campfire: Songs, Skits, Order of the Arrow Tap out

Patrol Method: New Scout "Regular" or Venture

Patrol Based on Age, Rank, and time in Unit

Host an Event Station: Each Troop/Crew will host a Theme-Based Event

Online Registration/Details: [http://](http://www.centralnccouncilbsa.com/event/1556457)

[www.centralnccouncilbsa.com/event/1556457](http://www.centralnccouncilbsa.com/event/1556457)

Questions Contact: [bsauniondistrict@gmail.com](mailto:bsauniondistrict@gmail.com)

### District Pinewood Derby

**Date:** March 28, 2015

**Time:** 9:00am - 4:00pm

**Location:** Iron Horse Motorcycle in Monroe

Gentlemen Start your Engines! The District Pinewood Derby will once again be held this year. The top 3 winners from each pack rank of Tiger, Wolf, Bear, and Webelos I will be competing. We are finalizing the details and will be sure to send out the information as soon as that is done as well as online Registration will be posted soon!

Questions? Send them to: [bsauniondistrict@gmail.com](mailto:bsauniondistrict@gmail.com)

### Camp Cards Sales

Get Ready ... Get Set.... and Sell! Sell! Sell! Camp Cards are back again to help your scouts earn money for Summer Camp, Webelos Resident Camp, or any other event. Just as before they will cost \$5 for each, with \$2.50 going to council and \$2.50 going back to the seller. Another year of great businesses participating: Harris Teeter, Food Lion, Francesco's Pizzeria, Carvel, Dunkin' Donuts, Sport Clips, Moes's, Firehuse Subs, SweetFrog, Bonfire, New York Pizza, Arby's, Edible Arrangements, Captain D's, Taco Bell. Cards will be available at the beginning of March. Have Questions? Contact: Klova Hauser at [gammaklo2@gmail.com](mailto:gammaklo2@gmail.com) or David James at [David.James@scouting.org](mailto:David.James@scouting.org) OR 910-641-2960



### **Hornaday Unit Project:**

#### **Brown-headed Nuthatches Need a Good Home**

With your help, 10,000 new Brown-headed Nuthatch homes will be placed across North Carolina by the end of 2015. Scouts in other states in the southeast can help their states as well. Watch the video (listed below) to learn more about nuthatches and how your nest box will help them survive and thrive in your state.

The Brown-headed Nuthatch is a tiny songbird found in the southeastern states. This bird is in decline due to loss of habitat from deforestation and urbanization. Scouts made a real contribution to restoring the Eastern Bluebird by building nest boxes; it has been a common Scout service project. I am an Eagle Scout working with Audubon North Carolina to spread the word to our Scouting community. Once informed I know we can make a considerable contribution. This is an excellent Eagle Project or Hornaday Unit Project. It also fulfills other Merit Badge requirements, including Camping Merit Badge 9c and Fish and Wildlife Merit Badge 5a. It also is a great Cub Scout Project; components can be pre-cut and then assembled.

As a demonstration project, I built 22 of these nest boxes with my troop. You can check my website <http://nuthatch.info/> for information about this bird and building these nest boxes. You can contact me there with questions as well. Please send me information and photos of your completed project, so I can feature your Troop or Pack and your contribution on this site.

Bennett David  
Daniel Boone Council, Troop 91  
Asheville, N.C.  
[bennett.l.david@gmail.com](mailto:bennett.l.david@gmail.com)

[https://www.youtube.com/watch?v=\\_yMoo0wDk\\_c](https://www.youtube.com/watch?v=_yMoo0wDk_c)

**Monroe Fire Department Station 5** held an open house in February and will hold its first meeting this month at the Fire Station. Congratulations to all our high school students who attended and will soon experience the excitement, challenges, and Exploring adventures that await. Thanks to Firefighter and Explorer Advisor Robert Melton and all the firefighters of Station 5 for all they do for our community and their continued commitment to our youth. Interested contact [fireman354@froniter.com](mailto:fireman354@froniter.com)

### **Meet the Chief Scout Executive**

Leaders, Parents and Scouts this is a once in a life time opportunity to meet the Top Leader of the Boy Scout of America. Chief Scout Executive Wayne Brock will be the speaker at our Council Banquet on March 5<sup>th</sup> 2015 at Stanly Regional Medical Center Educational Wing, Albemarle at 6:15. Go to our council website at [www.centralnccouncilbsa.org](http://www.centralnccouncilbsa.org) to register for the event.

### **Cub Masters**

#### **Summertime Pack Units**

If you are one of the many Cub Scout Pack that meet during the summer we need you. Summertime activities are the best time for our younger scouts. Many of our newly promoted kindergarteners need a pack and our district will be recruiting them in May. Please contact David James at 910-641-2960 or [david.james@scouting.org](mailto:david.james@scouting.org). Let's make this the BEST year for our newest Tigers ever.

### **2014 Journey To Excellence**

For the past four years we have achieved Journey of Excellence Awards for our District, this year receiving a Silver Rating. Many thanks to all the Packs and Troops who logged in their many awards and services hours! Keep logging them in and we will again work hard to enthusiastically strive for a Gold rating in the Journey of Excellence for 2015!

### **Have Questions or News Event To Share?**

Send it to: [bsauniondistrict@gmail.com](mailto:bsauniondistrict@gmail.com)

### **Union District Website**

Stay up-to-date with events at: <http://www.bsaunion.com/>

**ROWAN DISTRICT NEWS**  
**2013 Silver Level Journey To Excellence**

Jake Parrott, District Chairman..... 704-798-0842  
..... [jparrott@carolina.rr.com](mailto:jparrott@carolina.rr.com)  
Dan Waggoner, District Commissioner.....704-798-1600  
..... [dwagg321@gmail.com](mailto:dwagg321@gmail.com)  
Denise Grennell, Field Director..... 704-701-0545  
..... [dgrennell@bsaemail.org](mailto:dgrennell@bsaemail.org)  
..... , District Executive.....  
.....

**DISTRICT CALENDAR**

**March**

- 3/3 Key 3 TTC, 5:00 pm
- 3/3 OA Chapter Meeting, St. John's CMC.  
7:00 pm
- 3/5 District Commissioners' Meeting @ Hen  
drix Barbeque (Innes St.) @ 6:30 am
- 3/7 Cub Leader Training @ St. John's CMC,  
8:00 am
- 3/7 SM/Asst. Leader Specific/YPT @ St.  
John's CMC, 8:30 am
- 3/10 District Committee Meeting @ St. John's  
CMC, 6:00 pm
- 3/10 District Roundtable @ St. John's CMC,  
7:00 pm
- 3/31 District Board of Review @ Salisbury  
Academy, 7:00 pm
- 4/7 Key-3 TTC, 6:00 pm
- 4/7 OA Meeting @ St. John's CMC, 7:00 pm
- 4/9 District Commissioners' Meeting @ Hen  
drix Barbeque (Innes St.) @ 6:30 am
- 4/14 District Committee Meeting @ St. John's  
CMC, 6:00 pm
- 4/14 District Roundtable @ St. John's CMC,  
7:00 pm
- 4/14 District Commissioner's Meeting @ St.  
John's CMC, 8:00 pm
- 4/17-19 Spring Camporee
- 4/24 District Board of Review
- 4/25 District Pinewood Derby

**Rowan continued**

**District Adult Recognition Banquet Update**

Due to concerns regarding the potential for dangerous road conditions following winter storms on February 16-17, 2015, the event committee decided to move our Adult Recognition Banquet from Thursday, February 19<sup>th</sup> to Thursday, March 19<sup>th</sup>. As with everything we do in Scouting, safety is paramount. We also believe this will allow for better attendance and make this event as special as we would like it to be to recognize and celebrate our adult volunteers, who truly make Scouting the best possible experience for our youth. We apologize for any inconvenience this may have caused.

If you are already registered for the Adult Recognition Banquet, no further action needs to be taken. If you have not yet registered for the Adult Recognition Banquet, please go to <http://www.centralnccouncilbsa.com/event/district-leaders-recognition-banquet/1659868>. Please remember that although we do accept payment at the door, everyone **must** preregister via the online registration. No walk-ins will be accepted. This is to ensure we have sufficient food, seating and materials for the event.

For additional event details, please visit our district website at [www.rowandistrictbsa.com](http://www.rowandistrictbsa.com) and click the banner on the right side of the page regarding the Banquet, as well as our email group and social media sites.

If you have any questions regarding the Adult Recognition Banquet, please contact event co-chairs Nanette Dillon or Jennifer Shermer:

Nanette: 313-610-7705 or [6dillons@gmail.com](mailto:6dillons@gmail.com)

Jennifer: 704-239-2487 or [shermejh@rss.k12.nc.us](mailto:shermejh@rss.k12.nc.us)

We look forward to seeing everyone at our Adult Recognition Banquet and hope you will enjoy the fun and fellowship with your fellow adult leaders, a great barbeque dinner courtesy of College Barbeque, and join in celebrating the great things your fellow adult volunteers have done in the name of Scouting in 2014!

## Rowan continued

### Friends of Scouting

As of publication, we are currently tracking our total giving to date at \$155,095, which is approximately 60% to our \$260,000 goal. We are currently ahead of where we were during our 2014 campaign and confident that we can achieve goal by our April 11<sup>th</sup> Oyster Roast at the Salisbury Depot. In our Family Division, we are currently at \$2,460, which is approximately 85% of our \$5,000 goal. This is great news, as we've had participation from our families at each of the presentations held thus far. District executive John Barden will be contacting our remaining units to schedule presentations, so please be prepared with your Blue & Gold or Court of Honor date(s). Also, our FOS presentation team can attend a regular pack or troop meeting and speak with parents at the beginning, if better suited.

If you have questions or would like to become involved in working with the FOS campaign, please contact FOS chair David Carmichael at 704-640-4417 (mobile) or [jdcarmichael2@gmail.com](mailto:jdcarmichael2@gmail.com).

### Popcorn Payments Past Due

A friendly reminder to all unit leaders that popcorn payments were due on February 9 at the close of the sale. District Executive John Barden is in the process of reaching out to all units who show as having an outstanding balance to make arrangements to collect payment. Please review your records and, if you have not yet made your final payment, please contact John immediately.



## Rowan continued

### Scouting For Food Wrap-up

This year's Scouting for Food collection marked a record-setting collection for Rowan District. Here's a recap from the February 7<sup>th</sup> collection at Rowan Helping Ministries:

Our units collected 15,200 lbs. of non-perishable food items in their local communities. Included in this total was 4343 lbs. collected by Colton O., a Life Scout with Troop 317, who organized a collection between the Lutheran churches in Granite Quarry as his Eagle Scout project. Pack 308 in Cleveland donated its 911 lbs. of collections to the South River Food Bank. Pack and Troop 301 in China Grove donated its collections to the local Main Street Food Mission.

Partnering with the Food Lion Feeds initiative, Food Lion donated an initial 1,000 lbs. of food, then matched up to 4,000 lbs. Our collection met the maximum match amount at approximately 12:30 p.m. on Saturday.

We also had \$140 collected in donations during our bag collections, which roughly translates into 980 lbs. of food (\$1 = 7 lbs.).

All total, Rowan District collected 21,180 lbs. of food for use by Rowan Helping Ministries, which translates into approximately three weeks' worth of meals in its food ministry (7,000 lbs. per week)

Thank you to every youth, adult leader and parent who participated to make this event a tremendous success. Our hats off to district committee member and Food Lion employee Debbie Guimond for helping establish this partnership. According to Debbie, Food Lion is pleased with our partnership and has plans to expand it to other districts in our council, as well as other councils throughout its service area. As with many activities in Scouting, we've taught our youth the value of service to their communities. We are already making arrangements for next year's Scouting for Food and look forward to increased participation in 2016!

Rowan continued

**Camp Cards**

We are glad to present our 2015 Rowan District Camp Card! We believe this year’s card will be one of the best yet to help our individual youth and unit fundraising efforts, as well as help the district and council provide outstanding programs year round! Many of our popular vendors have returned, including SweetFrog Salisbury, Il Colosseo, and Woodleaf Lanes. New vendors include Domino’s (Rockwell, Salisbury & China Grove) and Honeybaked Ham! This year’s breakoffs include Food Lion, Harris Teeter and Honeybaked Ham.

Scouts that sell 25 or more cards may enter their name in weekly drawings for a campership to one of our summer resident camps (Webelos or Boy Scout) or Cub Scout Day Camp. One Cub and one Boy Scout will be awarded a campership per week. Names that do not win will be carried over to the next week. There are no limits to the number of individual entries, but a Scout may only win once.

Our goal to make JTE Gold for the Camp Card sale is \$21,143, so we need cards sold with fewer returns. Last year, Pack 324 and Troop 315 took the spot at top unit sales in the district at 404 and 306 cards, respectively. Who’s going to step up and take the top spots for this year? Unit leaders may contact district executive John Barden with any questions/concerns.



Rowan continued

**Upcoming District Events**

**Saturday, April 4 (tentative)**

Merit Badge U

**Saturday, April 11** Rowan Friends of Scouting Oyster Roast/Victory Celebration

**April 17-19**

Boy Scout “Scout Olympics” Spring Camporee

**April 18**

District Pinewood Derby (hosted by Pack 306)

**June 15-19**

District Day Camp

Be sure to get ALL the district news at  
**[www.rowandistrictbsa.com](http://www.rowandistrictbsa.com)**  
**[www.facebook.com/RowanBSA](https://www.facebook.com/RowanBSA)**  
**Twitter: @RowanBSA**

**St. John's Scout Office (located at St. John's Community Ministry Center) – 201-B W. Council St., Salisbury, NC 28144**

District offices, storage place for flyers and applications, and all-around meeting place. Located behind St. John's Lutheran Church, off Innes St.

