

# Guide for Completing the Annual Recharter Packet



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Each year during our Annual Recharter, there is chaos over missing documents and signatures. This consumes Unit Leaders, Commissioners, and District Executive's time, as well as creating delays in the Recharter process.



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Just before our Annual Recharter starts, each unit is given a Recharter packet with a log in password for on line Recharter, Recharter Checklist, and JTE form etc...



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When the Recharter is completed, the Unit Leader makes an appointment with the Unit Commissioner so they can review the Recharter Packet using the Recharter Checklist included in the packet.



## Recharter Checklist 2016

Unit : \_\_\_\_\_

- The Executive Officer, Charter Organization, and contact information listed on the front of the charter roster is correct.
- There are two required signatures on the front of the Charter Roster – the top one from the Executive Officer and the second one from the unit leader. The third signature is for a Council representative.
- The Annual Charter Agreement is signed by the Executive Officer.
- The charter has a minimum of 5 adults and 5 youth.
- Please verify the number of paid adults, youth, and Boys' Life.
- Include the annual accident insurance fee of \$1.00 per person in the total fees.
- All youth and adult applications being turned in with the charter have the required signatures for approval.
- The unit has completed and signed a Journey to Excellence Unit form.
- Submit one Unit check or Money Order payable to:  
Central North Carolina Council. Recharter without fees will not be accepted.

**Place the packet in the following order – top to bottom:**

- Check, charter roster, youth applications with Boys' Life, youth applications without Boys' Life, adult applications with Boys' Life, adult applications without Boys' Life, charter agreement, and completed Journey to Excellence Unit form.

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Unit Leader

\_\_\_\_\_  
District Executive



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# Bullet Point One of the Recharter Checklist

- Make sure the Executive Officer, Charter Organization, and contact Information listed on the front of the charter roster is correct.



## CHARTER RENEWAL APPLICATION

Unit: Pack 0013

District:

County: Cabarrus

Concord Unit

Term: 12 months

Expire Date: 12/31/2015

Status: R

|   |  |   |
|---|--|---|
| Charter Org<br>First Church<br>70 Union St N<br>Concord, NC 28025 | Executive Officer<br>Scooby Doo<br>78 Washington Ln<br>SE Concord, NC<br>28025 | Boys' Life: 17<br>Term: 12 months<br>Begins: 01/2015<br>Ends: 12/2015 |
|---|--|---|

Executive Officer  
Certification:

\_\_\_\_\_  
Signature

Our Organization approves this application and all reregistering adults. I understand the responsibility for the approval of new adults can be given to our chartered organization representative. (Complete information is on instruction sheet no. 28-420)

Council Representative  
Certification:

\_\_\_\_\_  
Signature

Unit Leader  
Certification: by  
Cubmaster

\_\_\_\_\_  
Signature

| Registration:            | Qty: | Fee:            |
|--------------------------|------|-----------------|
| Paid Youth               | 17   | \$384.00        |
| Multiple Youth           | 0    | \$0             |
| Paid Youth BL            | 12   | \$204.00        |
| Paid Adults              | 12   | \$288.00        |
| Multiple Adults          | 1    | \$0             |
| No Fee Adults            | 2    | \$0             |
| Paid Adult BL            | 0    | \$0             |
| Unit Liability Insurance |      | \$40.00         |
| Fee                      |      | \$916.00        |
| Total Fee Submitted      |      | \$29.00         |
| <b>Grand Total</b>       |      | <b>\$945.00</b> |



# Bullet Point Two of the Recharter Checklist

- Make sure there are two signatures on the front of the Charter Renewal ( The top one from the Executive Officer and the second one from the Unit Leader).



## CHARTER RENEWAL APPLICATION

Unit: Pack 0013  
 District:  
 Concord Unit  
 Status: R

County: Cabarrus  
 Term: 12 months

Expire Date: 12/31/2015

Charter Org:  
 First Church  
 70 Union St N  
 Concord, NC 28025

Executive Officer:  
 Scooby Doo  
 78 Washington Ln  
 SE Concord, NC  
 28025

Boys' Life: 17  
 Term: 12 months  
 Begins: 01/2015  
 Ends: 12/2015

Executive Officer

Executive Officer  
 Certification:

*Scooby Doo*  
 Signature

Our Organization approves this application and all reregistering adults. I understand the responsibility for the approval of new adults can be given to our chartered organization representative. (Complete information is on instruction sheet no. 28-420)

Council Representative  
 Certification:

\_\_\_\_\_  
 Signature

Unit Leader

Unit Leader  
 Certification: by  
 Cubmaster

*Norville Rogers*  
 Signature

| Registration:            | Qty: | Fee:            |
|--------------------------|------|-----------------|
| Paid Youth               | 17   | \$384.00        |
| Multiple Youth           | 0    | \$0             |
| Paid Youth BL            | 12   | \$204.00        |
| Paid Adults              | 12   | \$288.00        |
| Multiple Adults          | 1    | \$0             |
| No Fee Adults            | 2    | \$0             |
| Paid Adult BL            | 0    | \$0             |
| Unit Liability Insurance |      | \$40.00         |
| Fee                      |      | \$916.00        |
| Total Fee Submitted      |      | \$916.00        |
| <b>Insurance</b>         |      | <b>\$ 29.00</b> |
| <b>Grand Total</b>       |      | <b>\$945.00</b> |



The third signature on the Charter Renewal is for a Council Representative (*Unit Commissioner*).



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## CHARTER RENEWAL APPLICATION

Unit: Pack 0013  
 District:  
 Concord Unit  
 Status: R

County: Cabarrus  
 Term: 12 months

Expire Date: 12/31/2015

Charter Org:  
 First Church  
 70 Union St N  
 Concord, NC 28025

Executive Officer:  
 Scooby Doo  
 78 Washington Ln  
 SE Concord, NC  
 28025

Boys' Life: 17  
 Tern: 12 months  
 Begins: 01/2015  
 Ends: 12/2015

Executive Officer  
 Certification:

*Scooby Doo*

Signature

Our Organization approves this application and all reregistering adults. I understand the responsibility for the approval of new adults can be given to our chartered organization representative. (Complete information is on instruction sheet no. 28-420)

| Registration:            | Qty: | Fee:            |
|--------------------------|------|-----------------|
| Paid Youth               | 17   | \$384.00        |
| Multiple Youth           | 0    | \$0             |
| Paid Youth BL            | 12   | \$204.00        |
| Paid Adults              | 12   | \$288.00        |
| Multiple Adults          | 1    | \$0             |
| No Fee Adults            | 2    | \$0             |
| Paid Adult BL            | 0    | \$0             |
| Unit Liability Insurance |      | \$40.00         |
| Fee                      |      | \$916.00        |
| Total Fee Submitted      |      | \$29.00         |
| <b>insurance</b>         |      | <b>\$945.00</b> |
| <b>Grand Total</b>       |      | <b>\$945.00</b> |



Council Representative  
 Certification:

*Baden Powell*

Signature

*Norville Rogers*

Signature

Unit Leader  
 Certification: by  
 Cubmaster



# Bullet Point Three of the Recharter Checklist

- Make sure the Charter Agreement is signed by the Executive Officer.





The other signature on Charter Agreement is signed by the Council Representative (*Unit Commissioner*).



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# Bullet Point Four of the Recharter Checklist

- Make sure the charter has a minimum of 5 adults and 5 youth.



## CHARTER RENEWAL APPLICATION

Unit: Pack 0013

District:

Concord Unit

Status: R

County: Cabarrus

Term: 12 months

Expire Date: 12/31/2015

Charter Org:  
First Church  
70 Union St N  
Concord, NC 28025

Executive Officer:  
Scooby Doo  
78 Washington Ln  
SE Concord, NC  
28025

Boys' Life: 17  
Term: 12 months  
Begins: 01/2015  
Ends: 12/2015

Executive Officer  
Certification:

*Scooby Doo*  
Signature

| Registration:            | Qty: | Fee:            |
|--------------------------|------|-----------------|
| Paid Youth               | 17   | \$384.00        |
| Multiple Youth           | 0    | \$0             |
| Paid Youth BL            | 12   | \$204.00        |
| Paid Adults              | 12   | \$288.00        |
| Multiple Adults          | 1    | \$0             |
| No Fee Adults            | 2    | \$0             |
| Paid Adult BL            | 0    | \$0             |
| Unit Liability Insurance |      | \$40.00         |
| Fee                      |      |                 |
| Total Fee Submitted      |      | \$916.00        |
| <b>Insurance</b>         |      | <b>\$ 29.00</b> |
| <b>Grand Total</b>       |      | <b>\$945.00</b> |

Our Organization approves this application and all reregistering adults. I understand the responsibility for the approval of new adults can be given to our chartered organization representative. (Complete information no. 28-420)

Council Representative  
Certification:

*Baden Powell*  
Signature

Unit Leader  
Certification: by  
Cubmaster

*Norville Rogers*  
Signature



# Bullet Point Five of the Recharter Checklist

- Verify the number of paid adults, youth, and Boys' Life.



## CHARTER RENEWAL APPLICATION

Unit: Pack 0013  
 District:  
 Concord Unit  
 Status: R

County: Cabarrus  
 Term: 12 months

Expire Date: 12/31/2015

Charter Org:  
 First Church  
 70 Union St N  
 Concord, NC 28025

Executive Officer:  
 Scooby Doo  
 78 Washington Ln  
 SE Concord, NC  
 28025

Boys' Life: 17  
 Term: 12 months  
 Begins: 01/2015  
 Ends: 12/2015

Executive Officer  
 Certification:

Scooby Doo

Signature

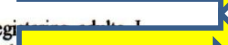
Registration:

Qty: Fee:

Our Organization approves this application and all reregistrations. We understand the responsibility for the approval of new adult leaders and chartered organization representative. (Complete information on Form no. 28-420)



Paid Youth 17 \$384.00



Multiple Youth 0 \$0



Paid Youth BL 12 \$204.00



Paid Adults 12 \$288.00



Multiple Adults 1 \$0



No Fee Adults 2 \$0

Signature

Paid Adult BL 0 \$0

Council Representative  
 Certification:

Baden Powell

Unit Liability Insurance

\$40.00

Fee

Unit Leader  
 Certification: by  
 Cubmaster

Norville Rogers

Signature

Total Fee Submitted \$916.00

Insurance

\$ 29.00

**Grand Total**

**\$945.00**



# Bullet Point Six of the Recharter Checklist

- Make sure the \$1.00 per person (For Accident Insurance) is included on the total due to the council.



## CHARTER RENEWAL APPLICATION

Unit: Pack 0013

District:

County: Cabarrus

Concord Unit

Term: 12 months

Expire Date: 12/31/2015

Status: R

Charter Org:

Executive Officer:

Boys' Life: 17

First Church

Scooby Doo

Term: 12 months

70 Union St N

78 Washington Ln

Begins: 01/2015

Concord, NC 28025

SE Concord, NC

Ends: 12/2015

28025

Executive Officer  
Certification:

*Scooby Doo*  
Signature

| Registration:            | Qty: | Fee:            |
|--------------------------|------|-----------------|
| Paid Youth               | 17   | \$384.00        |
| Multiple Youth           | 0    | \$0             |
| Paid Youth BL            | 12   | \$204.00        |
| Paid Adults              | 12   | \$288.00        |
| Multiple Adults          | 1    | \$0             |
| No Fee Adults            | 2    | \$0             |
| Paid Adult BL            | 0    | \$0             |
| Unit Liability Insurance |      | \$40.00         |
| Fee                      |      | \$40.00         |
| Total Fee Submitted      |      | \$916.00        |
| Accident Insurance       |      | \$ 29.00        |
| <b>Grand Total</b>       |      | <b>\$945.00</b> |

Our Organization approves this application and all reregistering adults. I understand the responsibility for the approval of new adults can be given to our chartered organization representative. (Complete information is on instruction sheet no. 28-420)

Council Representative  
Certification:

*Baden Powell*  
Signature

Unit Leader  
Certification: by  
Cubmaster

*Norville Rogers*  
Signature



# Bullet Point Seven of the Recharter Checklist

- Make sure the new youth applications being turned in with the charter have the required approval signatures.



# BOY SCOUTS OF AMERICA YOUTH APPLICATION

This application is also available in Spanish. Esta solicitud también está disponible en español.



## Cub Scouting

Tiger Cub                      Cub Scout  
Webelos Scout



## Boy Scouting



## Venturing/Sea Scouting



## Varsity Scouting

### Scout Oath or Promise

On my honor I will do my best  
to do my duty to God and my country  
and to obey the Scout Law;  
to help other people at all times;  
to keep myself physically strong,  
mentally awake, and morally straight.

### Scout Law

A Scout is trustworthy, loyal,  
helpful, friendly, courteous, kind,  
obedient, cheerful, thrifty, brave,  
clean, and reverent.

524-406



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This form is read by machine. Please print the numbers and letters as shown on the sample application.

# YOUTH MEMBERSHIP

Unit type: (Fill in the circle.)  
 Cub Scout Pack     Boy Scout Troop     Varsity Scout Team     Venturing Crew     Sea Scout Ship     Lone Cub Scout     Lone Boy Scout

For pack registration select one:  
 Tiger Cub     Cub Scout     Webelos Scout     Arrow of Light earned

Mark here if new to Scouting.     Former Scout     Former Venturer     Former Sea Scout

Unit No.:

If applicant has an unexpired membership certificate, registration may be accomplished at no charge by transferring the registration. Mark and attach a copy of the certificate.

Transfer application    Transfer from council number:     Unit type:  Pack     Troop     Team     Crew     Ship    Unit No.:

Enter membership number from unexpired certificate:

Name and address information (Please print one letter in each space—press hard, you are making a copy.)  
First name (No initials or nicknames)    Middle name    Last name    Suffix

Country    Mailing address    City    State    Zip code

Home phone    Date of birth (mm/dd/yyyy)    Grade    Ethnic background:  
 Black/African American     Native American     Alaska Native     Asian  
 Caucasian/White     Hispanic/Latino     Pacific Islander     Other

School    Gender:  Male     Female     Boys' Life subscription

Parent/guardian information    Mark here if address is same as above.    Mark here if you are the Tiger Cub adult partner.  
 Mark here if the Tiger Cub adult partner is not living at the same address; complete and attach an adult application.

Select relationship:  Parent     Guardian     Grandparent     Other (specify)

First name (No initials or nicknames)    Middle name    Last name    Suffix

Country    Mailing address    City    State    Zip code

Home phone    Date of birth (mm/dd/yyyy)    Occupation    Employer    Gender:  M     F

Business phone    Ext.    Previous Scouting experience    Cell phone

Parent/guardian email address

*Norville Rogers*    ← Unit Leader

Signature of unit leader (or designee)    Date    Registration fee \$    Boys' Life fee \$

*Velma Dinkley*    ← Parent/Guardian

Signature of parent/guardian (required if applicant is under 18 years of age)  
 Signature of Venturer

LOCAL COUNCIL COPY

524-406 Retain on file for three years.



Make sure the new adult applications being turned in with the charter have the required approval signatures. On the Background Check Form, as well as the Adult Application. Include a copy of Youth Protection Training with the adult application.



# BOY SCOUTS OF AMERICA ADULT APPLICATION

This application is also available in Spanish. Esta solicitud también está disponible en español.

The mission of the Boy Scouts of America is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Scout Law.

In a Cub Scout pack, Boy Scout troop, Varsity Scout team, Venturing crew, or Sea Scout ship—or in any position in a district or council—your participation is a service to your community and helps youth become better citizens.

As members of the Boy Scouts of America, high-quality adult leaders are important role models for youth. This application helps the chartered organization to select qualified leaders to serve as volunteers. Thank you for completing this application in full. See instructions on the inside cover.

**BY SUBMITTING THIS APPLICATION YOU ARE AUTHORIZING  
A CRIMINAL BACKGROUND CHECK OF YOURSELF.  
THIS CHECK WILL BE MADE FROM PUBLIC RECORD SOURCES.  
YOU WILL HAVE AN OPPORTUNITY TO  
REVIEW AND CHALLENGE ANY ADVERSE  
INFORMATION DISCLOSED BY THE CHECK.**

IF YOU WOULD LIKE A COPY OF YOUR CRIMINAL BACKGROUND  
REPORT, PLEASE CONTACT YOUR LOCAL COUNCIL OFFICE.

#### **Youth Protection Training**

All applicants for membership are required to take this training within 30 days of registering. To take it online, go to [www.MyScouting.org](http://www.MyScouting.org) and establish an account using the member number you receive when you register. If you take the training online before you obtain a member number, be sure to return to MyScouting and enter your number for training record credit. Your BSA local council also provides training on a regular basis if you cannot take it online.

For more information, refer to the back of this application.



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**DISCLOSURE/AUTHORIZATION FORM**

**NOTICE TO APPLICANT REGARDING BACKGROUND CHECK**

In order to safeguard the youth in our program, the Boy Scouts of America will procure consumer reports on you in connection with your application to serve as a volunteer, and the Boy Scouts of America may procure additional consumer reports at any time during your service as a volunteer in order to evaluate your continued suitability for volunteer service. The Boy Scouts of America has contracted with First Advantage, a consumer reporting agency, to provide the consumer reports. First Advantage may be contacted by mail at First Advantage, 1000 Alderman Drive, Alpharetta, GA 30005 or by telephone at 800-845-6004.

The consumer reports may contain information bearing on your character, general reputation, personal characteristics, and mode of living. The types of information that may be obtained include but are not limited to Social Security number verification, sex offender registry checks, criminal records checks, inmate records searches, and court records checks. The information contained in these consumer reports may be obtained by First Advantage from public record sources. **The consumer reports will not include credit record checks or motor vehicle record checks.**

The nature and scope of the consumer reports are described above. Nonetheless, you are entitled to request a complete and accurate disclosure of the nature and scope of such reports by submitting a written request to First Advantage at the address listed above. Additional notices for applicants in California, New York, Minnesota, and Oklahoma are provided.

**APPLICANT'S ACKNOWLEDGMENT AND AUTHORIZATION**

I have carefully read this notice and authorization form and I hereby authorize the Boy Scouts of America and First Advantage to procure a consumer report, which as described above will include information relating to my criminal history as received from reporting agencies. I understand that this information will be used to determine my eligibility for a volunteer position with the Boy Scouts of America. I also understand that as long as I remain a volunteer, additional consumer reports may be procured at any time. I understand that if the Boy Scouts of America chooses not to accept my application or to revoke my membership based on information contained in a consumer report, I will receive a summary of my rights under the Fair Credit Reporting Act and contact information for the reporting agency, First Advantage.

**ADDITIONAL NOTICES TO CALIFORNIA, MINNESOTA, OKLAHOMA, AND NEW YORK APPLICANTS**

**California**

Under California law, the consumer reports described above that the Boy Scouts of America will procure on you are defined as investigative consumer reports. These reports will be procured in connection with your application to serve as a volunteer, and additional reports may be procured at any time during your service as a volunteer in order to evaluate your continued suitability for volunteer service. The reports may include information on your character, general reputation, personal characteristics, and mode of living.

Under section 1786.22 of the California Civil Code, you may inspect the file maintained on you by First Advantage, during normal business hours and with proper identification. You may also obtain a copy of this file, upon submitting proper identification and paying the costs of duplication, by appearing at First Advantage offices in person, during normal business hours and on reasonable notice, or by certified mail upon making a written request. You may also receive a summary of the information contained in this file by telephone. First Advantage will provide trained personnel to explain any information furnished to you and will provide a written explanation of any coded information. This written explanation will be provided whenever a file is provided to you for visual inspection. If you appear in person, you may be accompanied by one other person of your choosing, who must furnish reasonable identification.

**For Applicants in California, Minnesota, and Oklahoma Only**

You have the right to request a free copy of any report procured on you. If you wish to receive a free copy of any report procured on you, check the box below.

I request a free copy of any report procured on me.

**New York**

As explained above, a consumer report will be requested in connection with your application, and additional consumer reports may be requested during the course of your service with the Boy Scouts of America. You have the right, upon request, to be informed whether or not a consumer report was requested and, if a consumer report was requested, of the name and address of the consumer reporting agency that furnished the consumer report.

**My signature below indicates that I have read, understand, and accept the accompanying disclosures and acknowledgments.**

First name (No initials or nicknames) Please print.

Daphne

Middle name

Anne

Last name

Blake

Suffix

MS

*Daphne A Blacke*

Signature of applicant

← Leader Applicant

Date

13

Unit No.

Retain in permanent file.



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# ADULT APPLICATION

524-501

This form is read by machine. Please print the numbers and letters as shown:

1 2 3 4 5 6 7 8 9 0 A B C D E F G H I

The information obtained in this form is for the internal use of the BSA only.

Pack 
  Troop 
  Team 
  Crew 
  Ship 
 Unit No. \_\_\_\_\_ OR \_\_\_\_\_

Council/district position

District name

EXPIRE DATE \_\_\_\_ / \_\_\_\_ / \_\_\_\_ TERM MONTHS  New leader  Former leader

If applicant has an unexpired membership certificate, registration may be accomplished at no charge by transferring the registration. Mark and attach a copy of the certificate.

TRANSFER FROM: COUNCIL NO. \_\_\_\_ TYPE OF UNIT \_\_\_\_ UNIT NO. \_\_\_\_

Please print one letter in each space—press hard; you are making three copies.

First name (No initials or nicknames) Middle name Last name Suffix

Country Mailing address City State Zip code

Home phone Business phone Ext. Cell phone

Date of birth (mm/dd/yyyy) Ethnic background: Driver's license No. State

Gender Social Security No. (required) Occupation Employer

Country Business address City Committee Chairman State Zip code

Position Code Scouting position (description) Are you an Eagle Scout? Date earned (mm/dd/yyyy)

E-mail address (Select one) Work Home @

Boys' Life subscription

I understand that:

a. The information that I have provided may be verified, by contacting persons or organizations named in this application, or by contacting any person or organization that may have information concerning me, or by conducting a criminal background check. I hereby release and agree to hold harmless from liability any person or organization that provides information. I also agree to hold harmless the chartered organization, local council, Boy Scouts of America, and the officers, employees, and volunteers thereof.

b. In signing this application, I have read the attached information and apply for registration with the Boy Scouts of America. I agree to comply with the Charter and Bylaws, and the Rules and Regulations of the Boy Scouts of America and the local council. I affirm that the information I have given on this form is true and correct. I am aware of and agree to follow the BSA's Youth Protection policies and will complete Youth Protection training within 30 days of registering.

APPROVALS FOR UNIT SCOUTERS: We are unaware of anything contrary to the information stated in this application. This application has been reviewed according to BSA procedures, and this applicant meets the leadership qualifications of the BSA.

*Fred Jones* Committee Chairman  
Signature of unit committee chairman Date

*Hanna Barbera* COR  
Signature of chartered organization head or representative Date

*Daphne A Blacke* Leader Applicant  
Signature of applicant Date

4001 Registration fee \$ \_\_\_\_\_ Boys' Life fee \$ \_\_\_\_\_ (ACCEPTED) Signature of Scout executive or designee Date Signature of Scout executive or designee Date

LOCAL COUNCIL COPY

Retain on file for three years.

All questions must be answered.

- Scouting background. Position Council Year
- Experience working with youth in other organizations. Please provide contact information.
- Previous residences (for last five years). City State
- Current memberships (religious, community, business, labor, or professional organizations).
- References. Please list those who are familiar with your character as it relates to working with youth. References may be checked. Name Telephone Name Telephone Name Telephone
- Additional information. (Mark each answer.) Yes or No
  - Do you use illegal drugs?  Yes  No
  - Have you ever been convicted of a criminal offense? (If yes, explain below.)  Yes  No
  - Have you ever been charged with, or investigated or arrested for, child neglect or abuse?  Yes  No
  - Has your driver's license ever been suspended or revoked? (If yes, explain below.)  Yes  No
  - Other than the above, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people? (If answer is yes, explain below.)  Yes  No



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# Youth Protection Training

*This certifies that*

**Daphne Blacke**

*has completed the Youth Protection Training course*

**Boy Scouts of America**

**11/3/2014**



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# Bullet Point Eight of the Recharter Checklist

- Make sure the unit has completed and signed a Journey to Excellence Unit form.



Pack 13 of Concord District  
2015 Scouting's Journey to Excellence

| Item                        | Objective  | Bronze Level   | Silver Level   | Gold Level  | Bronze Points | Silver Points | Gold Points |
|-----------------------------|--|--|--|---|---------------|---------------|-------------|
| <b>Planning and Budget</b>  |  |  |  |   |               |               |             |
| #1                          | Planning and Budget: Have a program plan and budget that is regularly reviewed by the pack committee, and it follows BSA policies relating to fundraising. | Have an annual program plan and budget adopted by the pack committee.  | Achieve Bronze, plus pack committee meets at least six times during the year to review program plans and finances.                                     | Achieve Silver, plus pack communicates annual program plan and budget prior to October 31, 2015.                                  | 50            | 100           | 200         |
| <b>Membership</b>           |  |  |  |   |               |               |             |
| #2                          | Building Cub Scouting: Have an increase in Cub Scout membership or maintain a larger than average pack size.   | Conduct a formal recruitment program by October 31 and register new members in the pack.                       | Achieve Bronze, and either increase youth members by 5% or have at least 40 members.   | Achieve Silver, and either increase youth members by 10% or have at least 60 members.   | 50            | 100           | 200         |
| #3                          | Retention: Retain a significant percentage of youth members.   | Reregister 60% of eligible members, or have improvement over the prior year.                                   | Reregister 65% of members, or reregister 60% and have improvement over the prior year.   | Reregister 75% of members, or reregister 65% and have improvement over the prior year.  | 50            | 100           | 200         |
| #4                          | Webelos-to-Scout transition: Have an effective plan to graduate Webelos Scouts into Boy Scout troop(s).  | With a troop, hold two joint activities or 75% of second year Webelos have completed "The Scouting Adventure." | 80% of eligible Webelos register with a troop.   | 80% of eligible Webelos register with a troop and the pack has at least one active den chief.                                     | 25            | 50            | 100         |
| <b>Program</b>              |  |  |  |   |               |               |             |
| #5                          | Advancement: Achieve a high percentage of Cub Scouts earning rank advancements.  | Have 50% of Cub Scouts advance one rank  | Have 60% of Cub Scouts advance   | Have 75% of Cub Scouts advance  | 100           | 200           | 300         |
| #6                          | Outdoor activities: Conduct outdoor activities and field trips.  | Each den has the opportunity to participate in three outdoor activities or field trips during the year.        | Each den has the opportunity to participate in four outdoor activities or field trips during the year.   | Each den has the opportunity to participate in five outdoor activities or field trips during the year.                            | 50            | 100           | 200         |
| #7                          | Day/resident/family camp: Cub Scouts attend day camp, family camp, and/or resident camp.   | 33% of Cub Scouts participate in a camping experience or improvement over the prior year.                      | 50% or 33% and have improvement over the prior year.   | 75% or 50% and have improvement over the prior year.  | 50            | 100           | 200         |
| #8                          | Service projects: Participate in service projects.   | Participate in two service projects and enter the hours on the JTE website.                                    | Participate in three service projects and enter the hours on the JTE website.  | Achieve Silver, plus at least one of the service projects is conservation-oriented.   | 25            | 50            | 100         |
| #9                          | Pack and den meetings: Dens and the pack have regular meetings.  | Hold eight pack meetings a year. Den or pack meetings have started by October 31.                              | Achieve Bronze, plus dens meet at least twice a month during the school year.  | Achieve Silver, plus earn the Summertime Pack Award.  | 25            | 50            | 100         |
| <b>Volunteer Leadership</b> |  |  |  |   |               |               |             |
| #10                         | Leadership recruitment: The pack is proactive in recruiting sufficient leaders.  | Have a Cubmaster, assistant Cubmaster and a committee with at least three members.                             | Achieve Bronze, and by May 31, the pack committee identifies pack and den leadership for the next year.  | Achieve Silver, plus every den has a registered leader by October 15.   | 50            | 100           | 200         |
| #11                         | Trained leadership: Have a trained and engaged leaders at all levels.  | Cubmaster, den leaders, and assistants have completed an orientation and youth protection training.            | Achieve Bronze, plus the Cubmaster and den leaders have completed position-specific training or, if new, will complete within three months of joining. | Achieve Silver, plus two-thirds of registered committee members have completed position-specific training for the pack committee. | 50            | 100           | 200         |

- Bronze: Earn at least 525 points by earning points in at least 7 objectives.
- Silver: Earn at least 800 points by earning points in at least 8 objectives.
- Gold: Earn at least 1,050 points by earning points in at least 8 objectives.

Total points earned: 1555

No. of objectives with points: 9

Our pack has completed online rechartering by the deadline in order to maintain continuity of our program.

We certify that these requirements have been completed:

|                 |                                   |                         |
|-----------------|-----------------------------------|-------------------------|
| Cubmaster       | Cubmaster <u>Norville Rogers</u>  | Date <u>01 Dec 2015</u> |
| Committee Chair | Committee chair <u>Fred Jones</u> | Date <u>01 Dec 2015</u> |
| Commissioner    | Commissioner <u>Baden Powell</u>  | Date <u>04 Dec 2015</u> |

This form should be turned in to the Scout service center or your unit commissioner with your charter renewal paperwork.



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# Bullet Point Nine of the Recharter Checklist

Make sure they have one Unit check or Money Order payable to the: *Central North Carolina Council. **Recharterers without fees will not be accepted.***



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Pack 13  
Frist Church, Concord NC

1027

Dec. 1, 2015

DATE

PAY TO THE  
ORDER OF

Central North Carolina Council

\$ 945.00

Nine Hundred Forty Five 00/100

DOLLARS



FROM Pack 13 Recharter Fee

*Fred Jones*

⑆ 22222222 ⑆ 000 111 555⑈ 1027



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At the completion of the Recharter review, have the Unit Leader and Commissioner sign the Recharter Checklist.



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## Recharter Checklist 2016

Unit :     Pack 13    

- The Executive Officer, Charter Organization, and contact information listed on the front of the charter roster is correct.
- There are two required signatures on the front of the Charter Roster – the top one from the Executive Officer and the second one from the unit leader. The third signature is for a Council representative.
- The Annual Charter Agreement is signed by the Executive Officer.
- The charter has a minimum of 5 adults and 5 youth.
- Please verify the number of paid adults, youth, and Boys' Life.
- Include the annual accident insurance fee of \$1.00 per person in the total fees.
- All youth and adult applications being turned in with the charter have the required signatures for approval.
- The unit has completed and signed a Journey to Excellence Unit form.
- Submit one Unit check or Money Order payable to:  
Central North Carolina Council. Recharterers without fees will not be accepted.

**Place the packet in the following order – top to bottom:**

- Check, charter roster, youth applications with Boys' Life, youth applications without Boys' Life, adult applications with Boys' Life, adult applications without Boys' Life, charter agreement, and completed Journey to Excellence Unit form.

*Baden Powell*  
Commissioner

*Norville Rogers*  
Unit Leader

*Tico Perez*  
District Executive



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# Place the packet in the following order - top to bottom:

Check, charter roster, youth applications with Boys' Life, youth applications without Boys' Life, adult applications with Boys' Life, adult applications without Boys' Life, charter agreement, and completed Journey to Excellence Unit form.



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By following the Recharter Checklist, and the Annual Recharter Guide, there will be a reduction of chaos over missing documents and signatures. Creating an on time Recharter process.



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